

Grantee's mailing address: Post Office Box 126, Mauldin, S. C. 29662

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VGL 1172 PAGE 05

KNOW ALL MEN BY THESE PRESENTS, that I, Lemmie I. Minix,

in consideration of One and no/100 (\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Marjorie M. Bond, her heirs and assigns, forever:

All that certain, piece, parcel or lot of land on the South side of Tenth Street, in Section No. 5 of Judson Mills Village in the County of Greenville, State of South Carolina, being known and designated as Lot No. 49, as shown on a plat of Section No. 5 of Judson Mills Village, made by Dalton & Neves, Engineers, in February, 1940, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book K, at pages 33 and 34, and having, according to said plat, the following metes and bounds, to-wit: 14(235) III -10-8

Beginning at an iron pin on the South side of Tenth Street, 72 feet West of the Southwest corner of the intersection of Tenth Street and Neubert Avenue, joint front corner of lots 49 and 50; and running thence with the line of lot No. 50 S. 1-55 E. 91.38 feet to an iron pin, joint rear corner of lots 49, 50, 67 and 68; thence with the rear line of lot No. 68 S. 88-05 W. 70 feet to an iron pin, joint rear corner of lots 48 and 49; thence with the line of lot No. 48 N. 1-55 W. 91.45 feet to an iron pin on the South side of Tenth Street; thence with the South side of Tenth Street N. 88-09 E. 70 feet to the beginning corner.

This is the same property conveyed to McCajah Minix and the grantor herein by deed of Judson Mills, dated April 1, 1940, and recorded in Deed Book 221, page 44, RMC Office for Greenville County. McCajah Minix died in 1980, leaving the property entirely to the grantor. For reference, see records of the Estate of McCajah Minix, Probate Court, Greenville County.

This conveyance is subject to any rights-of-way and easements.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of August, 19 82

SIGNED, sealed and delivered in the presence of:

Lemmie I. Minix (SEAL)

Cynthia W. Raines (SEAL)

Jesse M. Ray (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of August, 19 82

Jesse M. Ray (SEAL) Cynthia W. Raines

Notary Public for South Carolina.

My commission expires 1-21-91

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } NOT NECESSARY - FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of _____ 19 ____

(SEAL)

Notary Public for South Carolina.

My commission expires _____

RECORDED this AUG 11 1982 day of _____ 19 ____ at 10:22 A. M., No. _____

4328 RV-2