

S. C.
NO TITLE CERTIFICATION

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Grantee(s) Mailing Address: VGL 1171-888

Motorboat Club Road
Greenville, SC

KNOW ALL MEN BY THESE PRESENTS, that Mildred E. Whitmire and Beverly M. Whitmire,

in consideration of One and No/100 (\$1.00) -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Alice M. Peace and Jack B. Peace, their heirs and assigns forever:

All that certain piece, parcel or lot of land consisting of 2.76 acres as shown on a Plat of Survey prepared by Webb Surveying and Mapping Co., for Alice M. Peace and Jack B. Peace dated November, 1981, with reference being craved to said Plat which is recorded in the RMC Office for Greenville County in Plat Book 80 at Page 71, for a more complete description.

This deed is given in reliance upon said Plat and the accuracy thereof and for the purpose of correcting errors contained in Deed recorded in Deed Book 1116, Page 32, in the RMC Office for Greenville County, wherein the same Grantors has set forth hereinabove intended to convey the property shown on said Plat referred to hereinabove unto the same Grantees, as in this Deed. Nevertheless, and in spite of said intentions, Grantors inadvertently conveyed a small triangular shaped piece of property now or formerly belonging to Franklin and omitted from said Deed description certain lands lying in the North-eastern corner of the Plat referred to hereinabove.

This Deed is intended to correct those mistakes and as has already been stated has been made in total reliance upon the Plat referred to hereinabove, which was prepared for the Grantees herein at their special request.

13(30B) B 4.4-1-59 & 60.3 (NOTE)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this / day of March 19 82.

SIGNED, sealed and delivered in the presence of:

Betty C. Minnis
Aurora Caldwell

Mildred E. Whitmire (SEAL)
MILDRED E. WHITMIRE (SEAL)
Beverly M. Whitmire (SEAL)
BEVERLY M. WHITMIRE (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this / day of March 19 82.

Aurora Caldwell (SEAL)
Notary Public for South Carolina
My commission expires: 1-22-91

Betty C. Minnis
Betty C. Minnis

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
NOT NECESSARY - GRANTORS WOMEN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

My commission expires:

RECORDED this day of 19, at M., No.

4328 RV-2