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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

(su 5 0 2965 / VOL 1170 PASE 732

KNOW ALL MEN BY THESE PRESENTS, that we, JOSEPH W. PIERCE and SANDRA L. PIERCE,

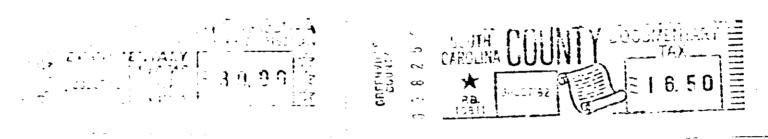
in consideration of Fourteen Thousand Nine Hundred Thirty-One and 10/100 (\$14,931.10) ---- Dollars, and assumption of mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LELAND D. HARVEY and EMILY S. HARVEY, their heirs and assigns forever:

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the southeastern side of Pinecrest Drive in Greenville County, South Carolina, being known and designated as Lot No. 8 as shown on a plat entitled PLAT OF PROPERTY OF H. H. COX made by Terry T. Dill, dated December 11, 1957, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book KK at page 149, reference to said plat is hereby craved for the metes and bounds thereof.

This property is conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

This is that property conveyed to Grantor by deed of Thomas John Gilmore by deed recorded July 13, 1981, in the RMC Office for Greenville County, South Carolina, in Deed Book 1151 at page 543. $//\left(286\right) \quad 528 \cdot 2 - l - 92$

Grantee assumes that certain mortgage to First Federal Savings and Loan Association as recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1510 at page 167 and having a balance this date of \$47,568.90.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	WILNESS the grantor s(s) hand(s) and seal(s) this 20th day of	July / , 19 82		
	SIGNED, sealed and delivered in the presence of:	Joseph W. Gierce	(SEAL)	
	Alchel P. Dittelell	oseph w. Fierce	(SEAL)	
	Margaret a. Hurhton	Sandra L. Pierce	(SEAL)	
		Saliula D. Fletce	(SEAL)	
,	STATE OF SOUTH CAROLINA	PROBATE		
i	COUNTY OF GREENVILLE			
	Fersonally appeared the undersigned witness and made oath that (s)he saw the within name grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.			
	SWORN to before me this 126th day of July	19 82 A	Ra	
•	I y Close I' Murkall (SEAL	Margaret a. Her	eleton	
=	Notary/Public for South Carolina.			
, 1	My commission expires 2-21-90			
3	STATE OF SOUTH CAROLINA)	RENUNCIATION OF DOWER		
	COUNTY OF GREENVILLE			
とこと	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the indersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and eparately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsover, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.			
	GIVEN under my hand and seal this 26th day of July 1982	Sandra L. Pierce		
	Notary Public for South Carolina. (SEAL			
2	S My commission expires 2-21-90			
7	RECORDED this 27th day of July 19	982 , at 10:10 A/ M., No	2045	

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