

TITLE TO REAL ESTATE—Office of Bosman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

1982
SLEY

VOL 1170 PAGE 831

KNOW ALL MEN BY THESE PRESENTS, that David B. Richardson and Kyla S. Richardson

in consideration of Fifteen Thousand, Four Hundred Ninety Eight and 35/100-----Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Jeffery W. Holmes and Suzanne I. Holmes, their heirs and
assigns forever:

ALL that certain piece, parcel or lot of land in the County
of Greenville, State of South Carolina, on the southerly side
of Devonshire Lane, being shown and designated as Lot No.
20 on plat of Northwood Hills, Section 1-A, recorded in the RMC
Office for Greenville County, S. C., in Plat Book "QQ", at Page
156, and having, according to said plat, the following metes and
bounds, to-wit:

13(235) 428-1-91

BEGINNING at a point on the southerly side of Devonshire
Lane at the joint front corner of Lots Nos. 20 and 21, and
running thence with the joint lines of said lots, S. 8-30 W.
160 feet to a point; thence N. 84-41 W. 123.3 feet to an iron pin;
thence along the line of Lot No. 19, N. 6-10 E. 170 feet to an
iron pin on the southerly side of Devonshire Lane; thence with
the southerly side of Devonshire Lane, S. 80-10 E. 130 feet to
the point of BEGINNING.

This being the same property conveyed to the Grantors herein
by deed M. G. Proffitt dated August 22, 1979 and recorded August 22,
1979 in the RMC Office for Greenville County in Deed Book 1109
at Page 891.

This conveyance is made subject to any restrictions,
reservations, zoning ordinances or easements that may appear of
record, on the recorded plat(s), or on the premises.

The Grantees herein expressly assume and agree to pay the balance
due on a certain note and mortgage executed by David B. Richardson and
(continued on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13 day of August, 1981

SIGNED, sealed and delivered in the presence of:

Bruce M. Bosman
Linda D. Walker

David B. Richardson (SEAL)
Kyla S. Richardson (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 13th day of August 1981

Notary Public for South Carolina

My commission expires 1/1/82

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

13 day of August 1981
Bruce M. Bosman (SEAL)
Notary Public for South Carolina

My commission expires 1/1/82

RECORDED this

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M., No.

(CONTINUED ON NEXT PAGE)

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