

JAMES R. MANN, Attorney at Law, Greenville, S.C. 29601

S.C.

Grantee's address:

28 Howe St., Greenville, S.C. 29601

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 1982

KEY

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KNOWN ALL MEN BY THESE PRESENTS, that Southern Investments, a Partnership

in consideration of Eight Thousand Forty-eight and 75/100ths - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Childrens Co., Inc, its successors and assigns forever,

ALL that certain piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, known as the Property of C. C. Coleman, Jr., as shown on plat prepared by Dalton & Neves, Engineers, and having, according to said plat, the following metes and bounds, to-wit: 26 (500) 56-3-2

BEGINNING at an iron pin on the easterly side of South Hudson Street, which iron pin is on the line of property of Seaboard Coastline Railway, and running thence along said line S. 58-28 E. 321.4 feet; thence S.28-49 W. 185.3 feet to an iron pin; thence N. 63-06 W. 200.8 feet to an iron pin; thence N. 61-25 W. 120.8 feet to an iron pin on the easterly side of South Hudson Street; thence along said street N. 28-57 E. 207.7 feet to an iron pin at the beginning corner.

The above described property is the same conveyed to the grantor herein by deed dated July 16, 1981, and recorded on July 17, 1981, in the R. M. C. Office for Greenville County in Deed Book 1151, Page 949, being a deed from Hayes Machinery Co., Inc.

Grantee to pay 1982 taxes.

GREENVILLE COUNTY S.C. 29601

GREENVILLE COUNTY S.C. 29601
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUL 15 1982
PA. 13381
09.35

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of July 19 82 .
SIGNED, sealed and delivered in the presence of:

[Signature]
Wanda S McCall

SOUTHERN INVESTMENTS, a Partnership (SEAL)
By: [Signature] (SEAL)
Partner (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 15th day of July 19 82 .

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: Jan. 24, 1990

Wanda S McCall

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____

RECORDED this JUL 15 1982 day of _____ 19 _____ at 2:45 P. M., No. _____

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