

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1170 PAGE 113

108 DeKalb Drive
Greer, S. C. 29651

OF S.C.

JUL 14 '82

SLEY

KNOW ALL MEN BY THESE PRESENTS, that Nelson & Putman Builders, Inc.

A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Five Thousand Two Hundred and No/100-----(\$5,200.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Steven P. Lyman and Gail M. Lyman, their heirs and assigns, forever:

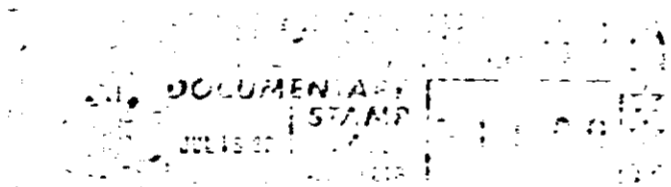
ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 327 on plat of CANEBRAKE III recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 7-X, at page 97, reference to which is hereby made for a more complete description thereof.

This is the same property conveyed to the Grantor by College Properties, Inc. by deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1163, at page 814 on March 12, 1982.

11(195) 534.8-1-69

This conveyance is made subject to such easements, restrictions, reservations, zoning ordinances that may appear of record or on the premises.

As a part of the consideration for this conveyance the Grantees assume and agree to pay the balance due on that certain mortgage given to First Federal Savings and Loan Association in the original amount of \$80,750.00 recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1565, at page 757, on March 12, 1982, said mortgage having a present principal balance of \$80,750.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 14th day of July 19 82 NELSON & PUTMAN BUILDERS, INC. (SEAL)
SIGNED, sealed and delivered in the presence of:

Elizabeth G. Johnson
Elizabeth G. Johnson

A Corporation
By: *A. James Nelson*
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

WITNESSES to before me this 14th day of July 19 82
Elizabeth G. Johnson (SEAL)
Notary Public for South Carolina
My commission expires: 3-28-89

RECORDED this 15th day of July 19 82 at 10:05 A. M., No.

