

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that I, JAMES P. McNAMARA

in consideration of TWENTY FIVE THOUSAND and No/100-----(\$25,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLES D. RANKIN and MARIAN O. RANKIN, their heirs and assigns forever:

ALL that piece, parcel or lot of land in Greenville County, South Carolina, being shown and designated as Lot 71, HOLLY TREE PLANTATION-SECTION III, as shown on a plat by Piedmont Engineers, Architects and Planners, dated October 11, 1978, and recorded in Greenville County Plat Book 6-H at Page 81, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southern edge of Sagamore Lane at the joint corner with Lot 32, and running thence with the southern edge of Sagamore Lane, as follows: S. 74-00 E. 50 feet, S. 77-24 E. 50 feet, S. 83-00 E. 50 feet, S. 87-00 E. 25 feet to a point at the southwestern intersection of Sagamore Lane with Sagamore Court; thence with the western edge of Sagamore Court, as follows: S. 50-00 E. 39.9 feet, S. 13-00 E. 25 feet, S. 21-26 E. 50 feet, S. 29-00 E. 5 feet to the joint corner with Lot 72; thence with the joint line with Lot 72, S. 80-12 W. 274.38 feet to the joint corner with Lot 33; thence with the joint line with Lots 33 and 32, N. 10-08 E. 45 feet to a point; thence N. 14-13 E. 139.5 feet to the point of beginning.

- 16-65-542.3-1-81

This is the identical property conveyed to the grantor herein by deed of Camelot, Inc., dated August 29, 1980, and recorded September 3, 1980, in Greenville County Deed Book 1132 at Page 518.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

Grantees' address:

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of July 19 82

SIGNED, sealed and delivered in the presence of:

Angela Waters
Kathryn D. Cunningham

James P. McNamara (SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of July 19 82

Kathryn D. Cunningham (SEAL)
Notary Public for South Carolina.

My commission expires 2/9/92

Angela Waters

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.

My commission expires _____

RECORDED this 6th day of July 19 82, at 8:48 A/ M., No. 333

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