

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

VOL 1169 PAGE 597

KNOW ALL MEN BY THESE PRESENTS, that I, Martha E. Wood S.C.

1982

in consideration of Four Thousand and No/100-----(\$4,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Edwin G. Baker and Kelly W. Baker, their heirs and assigns forever;

ALL that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, in Chick Springs Township, and being shown as Tract No. 2, containing 0.52 acre, on plat entitled "Property of Martha E. Wood", prepared by C. O. Riddle, RLS, dated January 9, 1981, revised May 25, 1982, and recorded in the RMC Office for Greenville County in Plat Book \_\_\_\_\_ at Page \_\_\_\_\_ and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is part of the same property conveyed to Willie Lee Wood by deed from Mary A. Burns recorded in the RMC Office for Greenville County in Deed Book VVV at Page 329 on June 22, 1907. Willie Lee Wood died testate on July 14, 1963, devising the property of Martha E. Wood and reference is made to the Estate of Willie Lee Wood on file in the Probate Court for Greenville County in Apartment 833 at File 10. 33-1-1 11-276 33-4-2 NOTE

THE Grantor hereby grants unto the Grantees herein a non-exclusive 50 foot easement running from Walker Springs Road to the above described property as shown on plat recorded in the RMC Office for Greenville County in Plat Book \_\_\_\_\_ at Page \_\_\_\_\_.

THE mailing address of the Grantees herein is: 14 Dickens Lane, Taylors, S.C. 29687.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of July, 1982.

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
\_\_\_\_\_  
*[Signature]*  
\_\_\_\_\_  
Kathy H. Rollins

*Martha E. Wood* (SEAL)  
\_\_\_\_\_  
MARTHA E. WOOD (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of July, 1982.

*[Signature]* (SEAL)  
\_\_\_\_\_  
Notary Public for South Carolina.

My commission expires 1/17/90.

STATE OF SOUTH CAROLINA  
COUNTY OFRENUNCIATION OF DOWER  
NOT NECESSARY-WOMAN GRANTOR.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
Notary Public for South Carolina.

My commission expires

RECORDED this JUL 2 1982 day of 19 at M., No. 150

at 9:09 A.M.

4328 RV-2