

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said John Ballenger, his Heirs and Assigns forever. And I do hereby bind myself and my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said John Ballenger, his Heirs and Assigns against me and my Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness my hand and seal this 22nd day of May in the year of our Lord One Thousand Nine Hundred and 82, in the 206th Year of the Sovereignty and Independence of the United States of America. Signed, Sealed and Delivered in the Presence of

George M. Huesday } Annie Lee Bridwell (Seal)
Annie Lee Bridwell } ANNIE LEE BRIDWELL (Seal)
V. Daniel Chapman } (Seal)

STATE OF SOUTH CAROLINA, } Personally appeared before me V. Daniel Chapman
COUNTY OF ANDERSON } and made oath that he saw the within named Annie Lee Bridwell
GREENVILLE } sign, seal and as her act and deed deliver the with-
in written deed, and that he, with Mollie M. Holliday } witnessed the execution hereof.

Sworn to before me this 22 day of May, A. D. 1982 }
George M. Huesday }
Notary Public for South Carolina }

My Commission expires: 8/13/87 }
STATE OF SOUTH CAROLINA, } NO RENUNCIATION OF DOWER NECESSARY
COUNTY OF ANDERSON } GRANTOR A WOMAN
Notary Public for

South Carolina, do hereby certify unto all whom it may concern, that Mrs. did this day appear before me, and upon being wife of the within named privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)
Notary Public for South Carolina

State Tax stamps: \$ _____; Federal Tax stamps: \$ _____
Filed and recorded JUN 29 1982, 19____ at 12:46 P.M. _____, C. C. C. P.

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