

S. C.

PM '82

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTOR'S MAILING ADDRESS:

P.O. Box 640228
590 N.E. 185th St.
Miami, Florida 33164

KNOW ALL MEN BY THESE PRESENTS, that A.S.C. MEAT IMPORT LTD., INC.
A Corporation chartered under the laws of the state of Florida and having a principal place of business at
Miami, State of Florida, in consideration of One (\$1.00) Dollar and
assumption of mortgage indebtedness set out hereinbelow,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
PARE 5, A FLORIDA PARTNERSHIP consisting of Paul Barnett, Eli Selnick, Richard
Atkinson and AMA Investment Co., their heirs and assigns forever:

ALL that piece, parcel or tract of land in Gantt Township, Greenville County,
S.C., lying and being situate in the southeastern area of Donaldson Center
and on the northern side of Perimeter Road, bounded on the north by lands of
Greenville Corp., on the east and south by other lands of Donaldson Center,
and on the west by Perimeter Road, and being more particularly described as
follows:

15(65) 400.1-1-17

BEGINNING at an iron pin at the intersection of the center line of Southern
Railroad lead track and the northern right-of-way of Perimeter Road, said pin
being common corner of lands of Greenville Corp. and the herein described
tract and located in the extreme southwestern corner of the herein described
tract; thence from the beginning corner and along the lands of Greenville
Corp. and the center line of the Southern Railroad lead track N. 62-37 E.
160.2 feet to a point in the center of the track; thence continuing along the
lands of Greenville Corp. and the center line of the lead track N. 52-24 E.
394.85 feet to an iron pin in the center of the track; thence leaving the
railroad track and the lands of Greenville Corp. and along a new line through
the lands of Donaldson Center S. 29-08 E. 394.05 feet to an iron pin in the
center of a 10-inch sanitary sewer line; thence along a new line through lands
of Donaldson Center and along the center line of the 10-inch sewer main, S.
53-05 W. 377.6 feet to an iron pin on the northern right-of-way of Perimeter
Road; thence leaving the sanitary sewer main and along the northern right-of-
way of Perimeter Road N. 53-25 W. 430 feet to the point of beginning and con-
taining 4.15 acres, more or less, and more fully identified by map as surveyed
August 25, 1970, by Campbell and Clarkson, Surveyors, Inc.

(Continued)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 14 day of June, 1982.
SIGNED, sealed and delivered in the presence of:

A.S.C. MEAT IMPORT LTD., INC. (SEAL)
A Corporation

By:

President

Secretary

STATE OF VIRGINIA
COUNTY OF PATRICK

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,
witnessed the execution thereof.

SWORN to before me this 14 day of June, 1982.

Notary Public for ~~SOUTH CAROLINA~~ Virginia
My commission expires: 9-6-82

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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