

Route 5, Box 612, Simpsonville, S.C. 29681  
STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

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JUN 187  
1982

KNOW ALL MEN BY THESE PRESENTS, that William W. Manning, individually and as  
Executor of the estate of Hazel H. Manning

in consideration of One and No/100 (\$1.00) Love and Affection Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto  
Judy M. Crawford and Margaret M. Avery, their heirs and  
assigns forever:

All that certain piece, parcel or tract of land situate, lying and  
being in the County of Greenville, State of South Carolina, being  
3.78 acres, more or less, and having the following courses and  
distances, to-wit:

Beginning at an iron pin on the southern edge of Roper Mountain  
Road and running thence S. 0-21 W. 453.03 feet to an iron pin;  
thence S. 71-50 W. 318.72 feet to an iron pin; thence N. 7-37 W.  
512.23 feet to an iron pin on the edge of Roper Mountain Road;  
thence with Roper Mountain Road, N. 83-11 E. 376.30 feet to the  
point of beginning.

This is a portion of the property conveyed to William W. Manning  
and Hazel H. Manning by deed of G. P. Henderson, recorded in  
Deed Book 396, at page 71, on Nov 15, 1949.

Hazel H. Manning died testate on June 6, 1981, which will appear  
in Apartment 1659, File 5, in the Probate Court records for  
Greenville County, leaving this property to William W. Manning  
for life and then to Margaret M. Avery and Judy M. Crawford.  
This deed is intended to convey the entire interest of the property  
to the Grantees herein.

16(207) 539.3-1-29  
539.3-1-29.2(NOTE)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of June, 1982  
SIGNED, sealed and delivered in the presence of:  
Karen R. Moffatt \_\_\_\_\_  
Catherine A. O'Neill \_\_\_\_\_  
William W. Manning (SEAL)  
William W. Manning, individually  
and as Executor of the Estate of (SEAL)  
Hazel H. Manning \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 4th day of June 19 82  
Karen R. Moffatt (SEAL) Catherine A. O'Neill  
Notary Public for South Carolina  
My commission expires 3-19-91

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER WIDOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_  
day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL) \_\_\_\_\_  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_  
RECORDED this JUN 9 1982 day of \_\_\_\_\_ 19 \_\_\_\_\_, at 12:39 P. M., No. 27565

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