

C-82-165
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee Address: 7 Wakefield Court, Greenville, SC
VOL 1168 PAGE 298

KNOW ALL MEN BY THESE PRESENTS, that I, PATRICIA A. KAMHI,

in consideration of EIGHTY-FOUR THOUSAND FIVE-HUNDRED AND NO/100ths Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto GARY L. SLEIGHT AND KAREN L. SLEIGHT, their heirs and assigns forever:

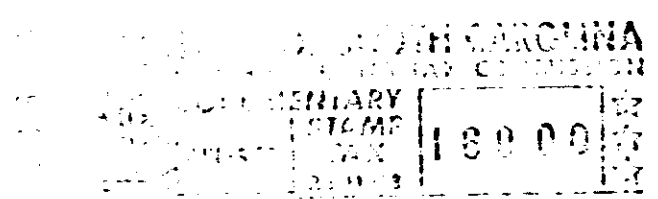
ALL that piece, parcel or lot of land situate, lying and being on the Western side of Wakefield Court in the County of Greenville, State of South Carolina, and being more particularly described as Lot No. 15 as shown on a plat of Section 1, Carter's Grove Subdivision, prepared by Dalton & Neves, dated August 1974, and recorded in the RMC Office for Greenville County, S. C. in Plat Book 4-R at page 99, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Wakefield Court, joint front corner of Lots 15 and 16 and running thence with the joint line of said two lots, N. 50-23 W., 141.7 feet to an iron pin; thence S. 4-06 W. 175 feet to an iron pin, joint rear corner of Lots 15 and 14; thence with the joint line of said two lots, S. 85-54 E., 125 feet to an iron pin on the Western side of Wakefield Court; thence with the Western side of Wakefield Court, N. 4-06 E., 41.6 feet to an iron pin; thence with the curvature of Wakefield Court, the chord of which is N. 6-19 W., 52 feet to the point of beginning.

11(200) 540-13-1-15

This conveyance is made subject to all restrictions, easements and rights of way of record or on the ground affecting the subject property.

This being the same as that conveyed to Patricia A. Kamhi by deed of Guy D. Walton and Gladys F. Walton dated January 2, 1979 and recorded January 2, 1979 in Deed Book 1094 at page 646 RMC Office for Greenville County, S. C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 8th day of

June 19 82
Patricia A. Kamhi (SEAL)
Patricia A. Kamhi (SEAL)

(SEAL)

SIGNED, sealed and delivered in the presence of:

W. Dennis Chamberlain
John Hullmonte

STATE OF SOUTH CAROLINA
COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of June 1982
W. Dennis Chamberlain (SEAL)
Notary Public for South Carolina.

John Hullmonte

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.

My commission expires _____
RECORDED this JUN 9 1982 day of _____ 19____, at 10:45 A. M., No. 27577

1168-298

4328 RV-2