

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

S. TITLE TO REAL ESTATE NO TITLE SEARCH

Vol 1167 p 920

KNOW ALL MEN BY THESE PRESENTS, that I, R. F. FOXWORTH  
SLEY

in consideration of Thirty-Five Thousand and No/100-----(\$35,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Roland Gregory Styles, his heirs and assigns forever;

ALL that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, in Bates Township, containing 54-1/2 acres, more or less, according to plat made by W. A. Hester, dated December 5, 1918, and having, the following metes and bounds, to-wit:

BEGINNING at a Black Gum and running thence N. 19 W. 13.10 to stone; thence N. 82-1/8 W. 13.00 to iron pin; thence S. 48 W. 17.06 to stone; thence S. 48-1/2 E. 4.09 to stone; thence S. 1/2 E. 22.04 to stone; thence N. 43 E. 9.90 to stone; thence N. 41 E. 17.60 to stone; thence N.75-1/2 E. 8.60 to Black Gum, the point of beginning.

LESS, HOWEVER, a certain tract, containing 2.65 acres, previously sold by Ray J. Rutledge to Homer Ledbetter by deed dated January 2, 1942 recorded in the RMC Office for Greenville County in Deed Book 240 at Page 417. \*CONTINUED ON BACK -

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Ray J. Rutledge recorded in the RMC Office for Greenville County in Deed Book 320 at Page 268 on October 24, 1944.

THE Grantor herein reserves a life estate for himself and his wife, Ruth B. Foxworth, for life.

8 (356) 506-7-1-33

THE mailing address of the Grantee herein is: Route 5, View Drive, Travelers Rest, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of May, 19 82.

SIGNED, sealed and delivered in the presence of:

*R. F. Foxworth* (SEAL)  
R. F. Foxworth (SEAL)  
*Kathy H. Robbins* (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of May 19 82.

*Kathy H. Robbins* (SEAL)  
Kathy H. Robbins

My commission expires 1/17/90.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of May 19 82.

*Ruth B. Foxworth* (SEAL)  
Ruth B. Foxworth

My commission expires 1/17/90.

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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