

Grantee's Mailing Address: Lot 329, Canebrake, Greer, S.C. 29651

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

REC'D JUN 1 1982
S.C.
SLEY

1167-848

KNOW ALL MEN BY THESE PRESENTS, that Nelson & Putman Builders, Inc.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of

Forty Thousand and No/100 (\$40,000.00) Dollars,
and assumption of the mortgaged indebtedness hereinbelow set forth;
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Arthur C. Mensel and Ann G. Mensel, their heirs and assigns forever;

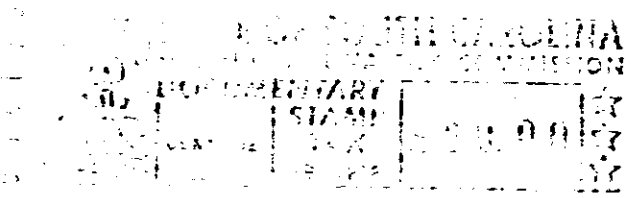
ALL that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, being known and
designated as Lot No. 329 of a subdivision known as Canebrake III according to
plat thereof prepared by Arbor Engineering, Inc. dated November 1980
being recorded in the R.M.C. Office for Greenville County in Plat Book
7X at Page 87 and Plat Book 7-X at Page 97 revised and having, according
to said plats, such metes and bounds as appears thereon.

This being the same property conveyed to Nelson & Putman Builders, Inc.
by deed of College Properties, Inc., dated August 18, 1981 and recorded in
the R.M.C. Office for Greenville County on August 20, 1981 in Deed Book
1153 at Page 984.

11 (195) 534.8-1-72

The Grantees herein expressly assume and agree to pay the balance
due on a certain note and mortgage executed by Nelson & Putman Builders,
Inc. on the 24th day of August, 1981, in the original sum of \$81,200.00, in
favor of First Federal Savings and Loan Association of South Carolina,
recorded in the R.M.C. Office for Greenville County in Mortgage Book
1550 at Page 984, on which there is a balance due of \$45,000.00, as of
this date.

This conveyance is made subject to any restrictions, reservations,
zoning ordinances or easements that may appear of record; on the recorded
plat, or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 1st day of June 19 82.

SIGNED, sealed and delivered in the presence of:

Nelson & Putman Builders, Inc. (SEAL)
A Corporation
By: James Nelson
President
Secretary

W. Lindsay Smith
Doris J. Elderman

NOT NO 7

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of June 19 82

W. Lindsay Smith (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES: 8-31-87

Doris J. Elderman

RECORDED this day of JUN 1 1982 at 2:28 P.M. M. No. 20511

4.000
10.000

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