

RE 81-82  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Grantee address  
Box 5714  
Greenville, SC 29606

Vol 1167-730

KNOW ALL MEN BY THESE PRESENTS, that we, David A. Crossman and Barbara D. Crossman

in consideration of Seventeen Thousand Five Hundred Thirty-Three and 79/100--(\$17,533.79)---- Dollars,  
and assumption of mortgage hereinbelow set forth.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

Charles O. Centry, his heirs and assigns forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 31 on plat of Harbor Town, recorded in the RMC Office for Greenville County in Plat Book 5P, at Pages 13 and 14, and being more particularly described as follows:

13(308) B2.4-1-31

BEGINNING at a point at the joint corner of Units 31 and 30 and thence running S 50-03 E 68.6 feet; thence turning and running N. 39-57 20.6 feet; thence turning and running N 50-03 W 68.6 feet; thence turning and running S 39-57 W 20.6 feet to the point of Beginning.

This is a part of the property conveyed to Grantor by Carla A. Hills, Secretary of Housing and Urban Development by deed dated April 11, 1975 and recorded April 14, 1975 in the RMC Office for Greenville County in Deed Book 1016, at Page 729.

The foregoing conveyance is subject to the terms of that Declaration of Covenants Conditions and Restrictions, executed by Harbor Town Limited Partnership on January 26, 1976 and recorded in the RMC Office for Greenville County on February 6, 1976, in Deed Book 1031, at Page 271.

This is the same property heretofore conveyed to the Grantors herein by deed of Harbor Town Limited Partnership, a S.C. limited partnership recorded on 12/30/76 in the RMC Office, County and State aforesaid, in Deed Volume 1048 at page 744.

As part of the consideration, Grantee hereby agrees assumes that certain mortgage heretofore given by the Grantees herein to Mid-South Mortgage Company, Inc. on December 29, 1976 in the principal amount of \$21,600.00 and recorded on December 30, 1976 in said RMC Office in R.E.M. Volume 1386 at page 262. Said mortgage was subsequently assigned to East River Savings Bank on March 1, 1977 as recorded in said RMC Office in R.E.M. Volume 1391 at page 860. The existing principal balance of said mortgage that the Purchaser is hereby assuming is \$20,466.21.

Grantee's address is:

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of May 1982

SIGNED, sealed and delivered in the presence of:

David A. Crossman (SEAL)  
Barbara D. Crossman (SEAL)  
Barbara D. Crossman (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of May 19 82.

Notary Public for South Carolina.

My commission expires 2-8-92

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENU

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

28th day of May 19 82

Notary Public for South Carolina.

My commission expires 2-8-92

RECORDED at 10:20 A.M. MAY 31 1982 of 26652 19

THOMAS W. TRADER (SEAL)  
SOUTH CAROLINA DOCUMENTARY TAX \$200.00  
GREENVILLE COUNTY DOCUMENTARY TAX \$19.80

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