

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

S. C.  
E. PU '82  
RSLEY

VOL 1167 PAGE 294

KNOW ALL MEN BY THESE PRESENTS, that The Citizens and Southern National Bank of South Carolina  
Trustee under Trust A under Trust Agreement with Dennon Jones, dated December 21, 1970  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of One dollar (\$1.00) and the terms  
of the Trust Agreement as above mentioned. Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto Dorothy B. Jones, her heirs and assigns, forever;

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of  
South Carolina, about two miles south of Greer, lying on the northern side of the Greer-Brushy  
Creek Road, being bounded on the north by lands formerly of C. O. Berry, on the east by lands  
of V. W. Howell, on the south by the said road, the road that leads to Taylors and lands of  
Leonard Jones and on the west by lot of M. A. Woodson, and being all of Tract No. 1 as shown  
on plat of property of W. S. Walker and V. W. Howell, prepared by H. S. Brockman, Surveyor, June  
8, 1945, less, however, a small plot conveyed to M. A. Woodson, and having the following courses  
and distances, to-wit:  
*11(276) 538.5-1-4*

Beginning on a point in the said Greer-Brushy Creek Road, joint corner of the V. W. Howell Tract,  
and runs thence with the V. W. Howell line, N. 40-05 W. 675 feet to an iron pin; thence N. 3-12  
W. 1146 feet to an iron pin on the C. O. Berry line, which corner is north of Gene Greer; thence  
with the C. O. Berry line, S. 5-40 W. 472.5 feet to an iron pin, Leonard Jones corner; thence  
with the Leonard Jones line, S. 9-15 W. 759 feet to a point in spring branch; thence with the  
branch, S. 23-15 E. 257 feet to a point in the branch; thence S. 32-40 E. 245 feet to a large  
maple, 3x, o.m.; thence with the line of the lot that was sold to M. A. Woodson, S. 56-45 E.  
58.5 feet to an iron pin; thence S. 23-30 W. 127 feet to an iron pin, Woodson's corner; thence  
S. 37-00 W. 405 feet to a point in the road that leads to Taylors; thence S. 27-30 W. 14.2 feet  
to an iron pin on the western shoulder of the said road; thence S. 21-48 E. 295 feet to a point  
in the said road; thence S. 12-45 E. 89 feet to a point in the said road, J. I. Hightower's  
corner; thence with the Hightower line due east 381 feet to a nail and stopper in the Greer-  
Brushy Creek Road; thence with the said road, N. 34-00 E. 200 feet to a bend; thence N. 37-35 E.  
467.5 feet to a bend; thence N. 38-30 E. 159 feet to the beginning corner, and containing  
twenty-seven and seventy-eight One Hundredths (27.78) acres, more or less.

This is the same property conveyed by the Estate of Dennon O. Jones to the Grantor herein  
by deed dated the 28th day of August, 1981, and recorded simultaneously herewith in  
Deed Book 1167 at Page 292.

For additional property description, see attached Exhibit A.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 28th day of August 1981

SIGNED, sealed and delivered in the presence of:  
The Citizens and Southern National Bank of South  
Carolina as Trustee under Trust A of Trust Agreement  
with Dennon O. Jones, Dec. 21, 1970.  
By: [Signature]  
Vice President and Senior Trust Officer  
[Signature]  
Assistant Trust Officer

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28 day of August 1981.  
[Signature] (SEAL)  
Notary Public for South Carolina. [Signature]

My commission expires: MY COMMISSION EXPIRES 3-28-1985