

STATE OF SOUTH CAROLINA

S.C.

TITLE TO REAL ESTATE

VOL 1167 PAGE 262

COUNTY OF GREENVILLE

PH 82

KNOW ALL MEN BY THESE PRESENTS, that I, George E. Little and Erna D. Little

in consideration of Sixty-Seven Thousand Seven Hundred Eighty-Eight and No/100----- Dollars, and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert D. Mathews and Louise B. Mathews, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern side of Hoppin John Lane and being known and designated as Lot No. 141 of a subdivision known as PEBBLE CREEK, Phase I, as shown on plat thereof prepared by Enwright Associates, Engineers, dated October, 1973, and recorded in the RMC Office for Greenville County in Plat Book 5-D at Pages 1 through 5 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

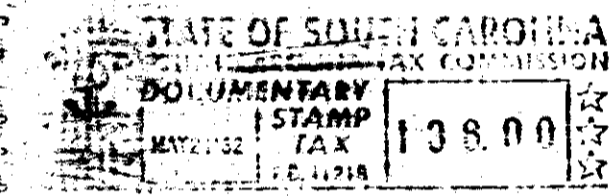
12 (276) 525.6-1-141

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantors herein by deed from Suddeth Builders, Inc. recorded in the RMC Office for Greenville County in Deed Book 1014 at Page 482 on February 10, 1975.

THE Grantees herein assume and agree to pay that certain mortgage to South Carolina National Bank recorded in the RMC Office for Greenville County in Mortgage Book 1332 at Page 900 on February 10, 1975 in the original amount of \$40,000.00 and having a present balance of \$35,212.00.

THE mailing address of the Grantees herein is 19 Hoppin John Lane, Taylors, S. C. 29687.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of May, 19 82.

SIGNED, sealed and delivered in the presence of:

Handwritten signatures of witnesses: Kathy H. Robbins and another witness.

Signed and sealed by George E. Little and Erna D. Little, each with a (SEAL) mark.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of May, 19 82. Notary Public for South Carolina. My commission expires 10/18/86.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of May, 19 82. Erna D. Little (SEAL) Notary Public for South Carolina. My commission expires 10/18/86.

RECORDED this MAY 21 1982 at 2:42 P. M., No. 25929

6010 3 MAY 21 82 085 4 0000

0250

74328 M-2