

Grantee's Address:
c/o North Hills Medical Clinic
2495 E. North Street
Greenville, S.C. 29615

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that FRANCES J. ASHMORE

in consideration of Fifteen Thousand and No/100 (\$15,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Seven Come Eleven, a South Carolina partnership, its successors and assigns, forever:

ALL that piece, parcel or lot of land containing .8 acres in Greenville County, South Carolina, near the intersection of White Horse Road and Augusta Road and having according to a plat prepared by James R. Freeland dated 30 April 1982 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the right of way of White Horse Road at the joint front corner with property now or formerly of Bankers Trust and running thence, N. 39-43 E. 224.82 feet to an iron pin at the rear corner with other property of grantee; thence with the joint line with property of grantee, S. 38-19 E. 205.63 feet to an iron pin; thence turning and running with property now or formerly of Theodore, S. 63-59 W. 72.52 feet to an iron pin; thence continuing S. 64-02 W. 152.57 feet to an iron pin on the right of way of White Horse Road; thence turning and running with the right of way of White Horse Road, N. 38-20 W. 110.96 feet to the point of beginning.

14 (156) 381-1-5

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

A portion of this property was conveyed to the Grantor herein by deed of Frank P. McGowan, Jr., as Master, dated 16 August 1974 recorded in Deed Book 1105 at Page 80 and a portion was inherited from the Estate of Leon E. Ashmore whose estate is found in Apartment 1431, File 1. Ashmore died testate in 1976.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 12th day of May, 1982

SIGNED, sealed and delivered in the presence of:

Frances J. Ashmore (SEAL)
Frances J. Ashmore

Nell Harrison
J. M. Orlin

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
MAY 21 1982
\$ 200.00

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of May 19 82
J. M. Orlin (SEAL)
Notary Public for South Carolina.

Nell Harrison

My commission expires 26 Feb 90.

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
MAY 21 1982
\$ 16.50

STATE OF SOUTH CAROLINA
COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)

Notary Public for South Carolina.
My commission expires _____

RECORDED MAY 21 1982 day of _____ 19____ at 9:13 A. M., No. 25871

400 & 36691801

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