

Grantee's Mailing Address: 102 Elmwood Court, Greer, S.C. 29651
TITLE TO REAL ESTATE Offices of Bozeman, Grayson & Smith, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DEED

VOL 1167 PAGE 217

KNOW ALL MEN BY THESE PRESENTS, that PINE KNOLL INVESTORS, A GENERAL PARTNERSHIP

in consideration of Forty Thousand Nine Hundred Fifty and No/100 (\$40,950.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lloyd E. Hartsell, Jr. and Patricia K. Hartsell, their heirs and assigns forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 13 of The Woodlands Horizontal Property Regime, as is more fully described in Master Deed dated November 3, 1981, and recorded in the R.M.C. Office for Greenville County, S.C., in Deed Book 1157 at Pages 901 through 963, inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 8-P at Page 45.

This is a portion of the property conveyed to the Grantor herein by R. L. Jordan Oil Company, Inc. of South Carolina by deed dated September 18, 1979, recorded in the R.M.C. Office for Greenville County, S.C., on September 21, 1979, in Deed Book 1112 at Page 29.

This conveyance is made subject to all restrictions and easements as set out in the Master Deed, Exhibits and Appendices attached thereto; recorded plat(s) or as may appear on the premises.

12 (271) P11.1-1-13

STATE OF SOUTH CAROLINA
DOCUMENTARY
MAY 22 1982

GREENVILLE COUNTY

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ PB MAY 22 1982 45.10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of May

19 82

SIGNED, sealed and delivered in the presence of:

PINE KNOLL INVESTORS, A GENERAL PARTNERSHIP (SEAL)
BY: [Signature] (SEAL)

(SEAL)

[Signature: Patrick H. Grayson]
[Signature: Doris J. Elderman]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of May 1982.

[Signature: Patrick H. Gray] (SEAL)
Notary Public for South Carolina.
My Commission Expires:

[Signature: Doris J. Elderman]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

NOT NECESSARY - GRANTOR A GENERAL PARTNERSHIP
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.
My Commission Expires: MAY 20 1982

(SEAL)

3:37 P. M., No. 25531

RECORDED this _____ day of _____ 19 _____ at _____

0 2 1 3 0

4328 RV-2