

TITLE NOT CERTIFIED

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S.C.

1166 PAGE 874

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Grantee(s) Mailing Address: 401 Dunbar Street
Greenville, SC

3:25 PM '82

KNOW ALL MEN BY THESE PRESENTS, that William Todd Thompson

in consideration of Six thousand and no/100ths (\$6,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Fred M. Thompson and J.P. Thompson, Jr. as trustees under the Will of Jefferson Pierce Thompson

ALL that peice, parcel of lot of land in Greenville Township, Greenville County, South Carolina, being known and designated as a part of Lot Number 9 of Block K according to a plat of the City View Land Company recorded in the RMC Office, Greenville County in Plat Book "A" at Page 327 and having the following metes and bounds according to a recent survey made by C.C. Jones, C.E., on April 22, 1953 of the property of Mrs. Allen Vaughn:

BEGINNING at an iron pin on Parker Avenue (now Dyer Street) and running thence N. 81-00 E., 179.6 feet to an iron pin; running thence S. 4-37 W., 64.7 feet; running thence S. 81-12 W., 160 feet to an iron pin on Parker Avenue (now Dyer Street); running thence along Parker Avenue (now Dyer Street); N. 13-45 W., 65 feet to the point of beginning. 13 (235) 136-16-18.1

DERIVATION: Deed of J.P. Thompson, Jr. recorded September 24, 1980 in Deed Book 1134 at Page 54.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or or protective covenants that may appear on record or on the pre-mises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10 day of May 1982

SIGNED, sealed and delivered in the presence of:

B. Gray Wabbe
Betty C. Pinnis

William Todd Thompson (SEAL)
Wm. Todd Thompson

DOCUMENTARY STAMP
12 00 00

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of May, 1982

19

B. Gray Wabbe (SEAL)
Notary Public for South Carolina
My commission expires: 6/15/89

Betty C. Pinnis

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires:

RECORDED this 14th day of May, 1982

at 3:29 P/M

25357

GREENVILLE COUNTY DOCUMENTARY STAMP
06.50

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