

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
Grantee(s) Mailing Address:
118 Sulphur Springs Road
Greenville, S.C.

KNOW ALL MEN BY THESE PRESENTS, that *Gordon E. Mann*
ERSLEY

in consideration of Fourteen Thousand and 00/100 (\$14,000.00) and assumption of Dollars,
mortgages as set forth below.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Juan D. Faneytte and Arlaine B. Faneytte, their heirs and assigns,

ALL that piece, parcel or lot of land lying in the State of South Carolina,
County of Greenville, shown as Lot 1 on a plat of property of N. H. Newton,
I. H. Philpot and J. B. Campbell, recorded in Plat Book III at Page 96 and
having such courses and distances as will appear be reference to said plat.

This is the same property conveyed to Grantor by deed of Robert W. McAdams, et
al, recorded on January 5, 1982 in Deed Book 1160 at Page 498 in the RMC Office
of Greenville County. *13 (308) B9.1-2-12.8*

The above conveyance is subject to all rights of way, easements and protective
covenants affecting the same appearing upon the public records of Greenville
County or upon the subject premises.

As a part of the consideration herein, the Grantees specifically agree and
assume the balance due on a mortgage originally to NCNB Mortgage South, Inc.,
recorded in the Office of the RMC for Greenville County in Mortgage Book 1413
at Page 224, the present balance being \$24,605.56 and also a mortgage to Finance
American Corporation recorded in Mortgage Book 1525 at Page 858, the present
balance being \$6,632.76

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY
TAX
\$15.40

LOVE, THORNTON, ARNOLD & THOMASON
2808 W. DMS. Sec. 14
Juan D. Faneytte et al
B9.1-2-12.8

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of May 19 82

SIGNED, sealed and delivered in the presence of:
Gordon E. Mann (SEAL)
Gordon E. Mann

Donald R. McAlister
John B. Hanson

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
\$15.40
MAY 11 1982
PB 15381

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 10th day of May 19 82
Donald R. McAlister (SEAL)
John B. Hanson
Notary Public for South Carolina
My commission expires: 6-15-89

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of May 19 82
Donald R. McAlister (SEAL)
Nancy B. Mann
Notary Public for South Carolina
My commission expires: 6-15-89

RECORDED this 11th day of May 1982 at 11:48 A. M., No. 25138
MAY 11 1982

0667

4328 RV.2