

for Greenville County in Deed Book 1011 at Page 173, less that strip of land conveyed to John Green, Jr. being recorded on July 8, 1982 in said RMC Office in Deed Book 1151 at Page 515. Deed from G.M. Cox.

This conveyance is made subject to all restrictions, easements, rights of way, roadways and zoning ordinances of record, on the recorded plats or on the premises.

The Grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by Daniel L. Cox on the 9th day of November, 1974, in the original sum of \$28,000.00 in favor of Citizens Building and Loan Association, Greer, S. C., recorded in the RMC Office for Greenville County in Mortgage Book 1328 at Page 688, on which there is a balance due of \$22,719.55 as of this date.

25031

RECORDED MAY 11 1982 at 10:20 A.M.

Bozeman, Grayson & Smith, Attorneys
25031

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Daniel L. Cox

TO

F. Foster Brown and Margaret E. Brown

Title to Real Estate

I hereby certify that the within Deed has been this 11th day of MAY 19 82 at 10:20 A.M. recorded in Book 1166 of Deeds, page 658

Register of Mense Conveyance Greenville County

I hereby certify that the within Deed has been this day of 19 recorded in Book page

Auditor County

BOZEMAN & GRAYSON, Attorneys
Greenville, S. C.

Lot Two (2) Cor. State Hwy. 14 & Judson Ave.
Less Pt.

4328 RV-2

0659