

✓ JAMES R. MANN, Attorney at Law, Greenville, S.C. 29601

Grantees' address: VOL 1166 PAGE 609

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

118 W. Mountain View Ave.  
Greenville, S. C. 29609

REC'D  
S. C.  
MAY 11 1982  
SLEY

KNOWN ALL MEN BY THESE PRESENTS, that BRUNSON ASSOCIATES, a partnership

in consideration of One and no/100ths - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES R. MANN and VIRGINIA B. MANN, their heirs and assigns forever

All those pieces, parcels or lots of land in the City of Greenville, State of South Carolina, lying and being situate on the southerly side of East North Street, being known and designated as Lots 5 and 6, Block 1, according to plat of Boyce Lawn Addition, recorded in the RMC Office for Greenville County in Plat Book "A", at page 179 and having, according to more recent survey by C. F. Webb, dated April 29, 1960, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the southwest corner of the intersection of Boyce Avenue with East North Street, and running thence along the westerly side of Boyce Avenue S. 15-10 E. 100 feet to an iron pin on the northerly side of an alley; thence along said alley S. 76-45 W. 138.4 feet to an iron pin at joint rear corner of Lots 4 and 5; thence along the line of Lot 4 N. 15-10 W. 110 feet to an iron pin at joint front corner of Lots 4 and 5 on the southerly side of East North Street; thence along East North Street N. 76-45 E. 138.4 feet to an iron pin on the southwest corner of the intersection of Boyce Avenue with East North Street, the point of beginning.

The above described property is the same conveyed to the grantor herein by deed of John F. Day dated February 1, 1973, and recorded on June 3, 1974, in the RMC Office for Greenville County in Deed Book 1000, Page 361.

26(500) 46-1-1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of December, 1981

SIGNED, sealed and delivered in the presence of:  
[Signature]  
[Signature]

BRUNSON ASSOCIATES, a Partnership (SEAL)  
By: [Signature] (SEAL)  
And: [Signature] (SEAL)  
its partners (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of December, 1981

[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: Nov. 9, 1989

[Signature]

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this MAY 7 1982 day of \_\_\_\_\_ 19\_\_\_\_ at 3:54 P. M., No. \_\_\_\_\_

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