

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

112 Rogers Ave  
Greenville, S.C. 29609  
S.C.

VOL 1166 PAGE 570

KNOW ALL MEN BY THESE PRESENTS, that Ernest K. Duckett and Mary F. Duckett

in consideration of Eighty One Thousand Nine Hundred and No/100 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Robert Wallace Gilmour, his heirs and assigns forever:

All that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina lying and being on the western side of Rison Road and being shown as Tract No. A on plat of property of "S. L. Huffman" prepared by Webb Surveying and Mapping Company, dated March, 1965 and revised October, 1971, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book 4M at Page 203A and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point at the intersection of Rison Road and Royal Road and running thence with the western side of Rison Road S. 0-14 W. 107 feet to a point; thence continuing with said Road S. 6-26 W. 143 feet to a point; thence continuing with said Road S. 22-26 W. 125 feet to a point at the joint front corner of Tract Nos. A and B; thence with the joint line of said lots N. 69-53 W. 324.2 feet to a point; thence N. 32-48 E. 361 feet to a point on the southern side of Royal Road; thence with the southern side of said road S. 73-46 E. 180 feet, more or less, to the point of beginning.

14 (166) 239.5-1-28.1

This is the same property conveyed to the grantors herein by deed of William S. Huffman and Betty Elizabeth Huffman, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 1148 at Page 71, on May 14, 1981.

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 7th day of May, 1982

SIGNED, sealed and delivered in the presence of:

James C. Seneca  
Samuel D. Hyman

Ernest K. Duckett (SEAL)  
Mary F. Duckett (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared the undersigned grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the w above, witnessed the execution thereof.

SWORN to before me this 7 day of May, 1982

Samuel D. Hyman (SEAL)  
Notary Public for South Carolina.

My commission expires 9-1-91

DOCUMENTARY  
MAY 10 1982

named described

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

James C. Seneca (SEAL)  
Notary Public for South Carolina.

My commission expires 2/12/85

RECORDED MAY 10 1982 at 10:18 A.M.

Mary F. Duckett

GREENVILLE COUNTY DOCUMENTARY  
MAY 10 1982  
90.20

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