

STATE OF SOUTH CAROLINA } S.C.
COUNTY OF GREENVILLE } 1982

Grantee's address:
B. Tulip Street
Greenville, SC 29609

BOOK 1164 PAGE 266

VOL 1166 PAGE 568

KNOW ALL MEN BY THESE PRESENTS, that RICHARD H. QUINN

in consideration of Thirteen Thousand Five Hundred & no/100-----(\$13,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto M and H /of Greenville, Inc. its successors and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, at the intersection of Leach and Douthit Streets as shown on a plat of property of Richard H. Quinn, prepared by Free-land and Associates, dated September 5, 1979, recorded in the R.M.C. Office for Greenville County in Plat Book 7-N, Page 35 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of Leach Street and Douthit Streets and running thence along the eastern side of Leach Street N. 26-09 E., 105.0 feet to an iron pin; thence running S. 63-40 E., 101.0 feet to an iron pin; thence running S. 26-42 W., 105 feet to an iron pin on the northern side of Douthit Street; thence along Douthit Street N. 63-40 W., 100 feet to an iron pin, being the point of beginning.

This conveyance is made subject to all easements, restrictions and rights of way, if any, appearing of record affecting this property.

26 (500) 75-3-5 (NOTE)

This is the same property conveyed to the grantor by deed of Thomas Allison Hipp and Isaac Langston Donkle, III recorded in the R.M.C. Office for Greenville County on September 10, 1979, in Deed Book 1111. Page 78.

OVER

DOCUMENTARY TAX STAMP
27.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
GREENVILLE COUNTY
096252
★ P.B. 10811
MAR 22 '82
14.85

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 17th day of March 1982

SIGNED, sealed and delivered in the presence of:

D. Bank C. Watkins
Linda G. Mauney

RICHARD H. QUINN (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17th day of March 1982

Linda G. Mauney (SEAL)
Notary Public for South Carolina

D. Bank C. Watkins

My commission expires August 16, 1982

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of March 1982

Linda G. Mauney (SEAL)
Notary Public for South Carolina

Ray S. Quinn

My commission expires August 16, 1982

RECORDED in MAR 23 1982

4:37 P. M., No. 21218

(CONTINUED ON NEXT PAGE)

0568

4328 RV.2