

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

S. C.  
MAY 5 '82  
LINDSEY

GRANTEES ADDRESS:  
Route 7, Galewood Dr.  
Greer, S. C. 29651 VOL. 1168 PAGE 334

KNOW ALL MEN BY THESE PRESENTS, that JOHN S. JOINES,

in consideration of ELEVEN THOUSAND AND NO/100ths Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ANDY JUAN JUSTICE and ROBIN A. JUSTICE, their heirs and assigns forever:

ALL that lot of land in the State of South Carolina, County of Greenville, being whon and designated as Lot Number 7 on plat of NORTH LAKE HILLS by Lindsey & Associates, Inc., Surveyor, dated Mar. 26, 1981, recorded in Plat Book 8-P at page 36 and having such metes and bounds as appear by reference to said plat.

THIS property is conveyed subject to any easements, restrictions or rights-of-way affecting same. 10 (289) 537.9-1-7

THIS is a portion of the property conveyed to the Grantor by deed of W. E. Shaw, recorded in Deed Book 1131 at page 38 on August 13, 1980 in the RMC Office for Greenville County.

Grantees are granted permission to install a mobile home on the subject property, however, Grantees covenant and agree to start construction within 18 months hereafter of a permanent-type addition to such mobile home.

NO TITLE EXAMINATION.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX  
MAY 5 1982  
22.00

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
MAY 5 1982  
12.10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15<sup>th</sup> day of April, 1982  
SIGNED, sealed and delivered in the presence of:  
*John S. Joines* (SEAL)  
John S. Joines (SEAL)  
*W. E. Shaw* (SEAL)  
*W. E. Shaw* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 15 day of April 1982.  
*W. E. Shaw* (SEAL) *W. E. Shaw*  
Notary Public for South Carolina.  
My commission expires 1-21-91

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this 15 day of April 1982  
*W. E. Shaw* (SEAL) *Virginia A. Joines*  
Notary Public for South Carolina.  
My commission expires 1-21-91

RECORDED MAY 5 1982 of 19 at 12:28 P. M., No. 21823

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