

in consideration of One Dollar (\$1.00) love and affection Dollars,  
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Gilbert L. Harper, his heirs  
 and assigns forever:  
 A one-half (1/2) interest in and to:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 20, Section 1 of a subdivision known as Brookwood Forest, as shown on a plat thereof prepared by C. C. Jones, C. E., dated November, 1962, and recorded in the RMC Office for Greenville County in Plat Book XX at page 97, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Holborn Lane, joint front corner of Lots 20 and 21, and running thence along the joint line of said lots, S. 1-55 W. 154.6 feet to an iron pin; thence due east 163 feet to an iron pin on the western side of Carriage Lane; thence following the curvature of Carriage Lane, the chord being N. 19-23 W. 42 feet to an iron pin; thence continuing along the southwestern side of Carriage Lane, N. 38-55 W. 121.6 feet to an iron pin; thence following the curvature of Carriage Lane as it intersects with Holborn Lane, the chord of which is 45.2 feet to an iron pin on the southern side of Holborn Lane; thence along the southern side of Holborn Lane, N. 89-05 W. 30 feet to the beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

This is the same property conveyed to Carol B. Harper by deed of Gilbert L. Harper dated April 16, 1981, recorded in Deed Book 1148, Page 486, in the RMC Office for Greenville County.

12(276) T29.1-1-22

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  
 WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of April, 1982

SIGNED, sealed and delivered in the presence of:  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
 COUNTY OF GREENVILLE }  
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
 SWORN to before me this 30th day of April, 1982.  
 \_\_\_\_\_ (SEAL)  
 Notary Public for South Carolina.  
 My commission expires 9-1-91

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
 COUNTY OF GREENVILLE }  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
 GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
 \_\_\_\_\_ (SEAL)  
 Notary Public for South Carolina.  
 My commission expires MAY 5 1982  
 RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ 11:37 A. M., No. \_\_\_\_\_

4-2001

