

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: 102 Cape Charles Dr.
Greenville, SC 29602

KNOW ALL MEN BY THESE PRESENTS, that I, DIT WHITE POE, as Beneficiary

in consideration of One Dollar-----~~Dollar.~~

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ANN M. WOOTEN BIBLE, her heirs and assigns, forever, all my interest as beneficiary in and to the following:
ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, lying and being situate in the State and County aforesaid, on the South side of Washington Street, in the City of Greenville, South Carolina.

BEGINNING at a point on said Street, fifty feet from the South East corner of Washington and Richardson Street, being in the middle of the division wall; thence with the line of the Gallivan property, now or formerly, through the middle of the division wall, S. 20 W., ninety feet to an iron pin; thence N. 70 E., twenty-two feet to an iron pin; thence parallel with said Gallivan line, N. 20 E., ninety feet to said Washington Street; thence with said Washington Street, S. 70 W., twenty-two feet to the beginning corner.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

26(500) 49-3-15 (NOTE)

This being the same property conveyed to F. W. Poe, III as Trustee in my behalf as beneficiary by Order in the Court of Common Pleas filed in the Clerk of Court for Greenville County in Judgement Roll No. 80-671, and recorded in the Office of the RMC for Greenville County on January 29, 1980 in Deed Book 1120, Page 480; the original Trust being filed for record on June 30, 1960 in the RMC Office for Greenville County in Deed Book 653 at Page 413.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31 day of March, 19 82.

SIGNED, sealed and delivered in the presence of:

Glenn Brackin
Reed O. Juma

Dit White Poe (SEAL)
DIT WHITE POE, as Beneficiary (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31 day of March 19 82.

Reed O. Juma (SEAL) Glenn Brackin

Notary Public for South Carolina.
My commission expires _____

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL) _____

Notary Public for South Carolina.

My commission expires _____
RECORDED this 30th day of April 19 82 at 4:33 P/ M., No. 21332

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