

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Grantee's Address:  
Route 1, Motor Boat Road  
Greenville, SC 29611

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KNOW ALL MEN BY THESE PRESENTS, that Daniel R. Aiken and Barbara M. Aiken

in consideration of Ten Thousand and no/100 (\$10,000.00)-----Dollars,

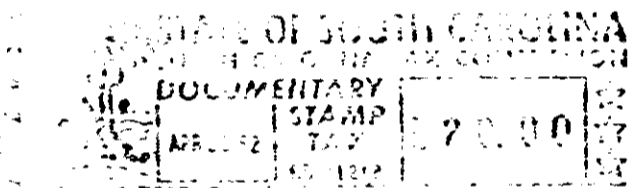
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ronald E. Holcombe and Linda L. Fahrenkrug, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southeastern side of Ashley Court being shown as Lot No. 12 on a plat of Ashley Acres Subdivision dated May 19, 1977, prepared by Robert R. Spearman, Surveyor, recorded in Plat Book 6-H, at page 25 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

8 (367) 506.7-1-55

BEGINNING at an iron pin on the southeastern side of Ashley Court at the joint front corner of Lot 11 and Lot 12 and running thence with Lot 11 S. 38-22 E. 448.5 feet to an iron pin at the joint rear corner of Lot 11 and Lot 12; thence S. 58-47 W. 155 feet to an iron pin at the joint rear corner of Lot 12 and Lot 13; thence with Lot 13, N. 50-44 W. 400.74 feet to an iron pin on Ashley Court; thence with said court N. 39-25 E. 103.91 feet to an iron pin; thence still with said court N. 45-07 E. 138.98 feet to the point of beginning.

THIS being the same property conveyed to the Grantors herein by deed of J. C. Cox, Jr., recorded in the RMC Office for Greenville County in Deed Book 1120, Page 291 on the 8 day of February, 1980.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of April, 1982

SIGNED, sealed and delivered in the presence of:

Jim R. Bayne  
P. Joyce McCanell

Daniel R. Aiken (SEAL)  
Barbara M. Aiken (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21 day of April, 1982

Nancy Murphy Pulcine (SEAL) P. Joyce McCanell  
Notary Public for South Carolina  
My commission expires July 31, 1990

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 21 day of April, 1982  
P. Joyce McCanell (SEAL)  
Notary Public for South Carolina  
My commission expires 4-21-86

Barbara M. Aiken  
\_\_\_\_\_  
(SEAL)

RECORDED this APR 28 1982 at 2:10 P. M., No. 21025

0050

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