

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTEE ADDRESS:
Rt. 5, Thompson Rd.
Greer S.C. 29656
VI 1165 PAGE 688

KNOW ALL MEN BY THESE PRESENTS, that Darrell Urps, as Trustee for J. C. Urps,

in consideration of One Dollar (\$1.00), Love and Affection,

XXXXXX
XXXXXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

J. C. Urps and Mary Elizabeth Urps, their heirs and assigns, forever:

All that certain piece, parcel or tract of land on the northwestern side of Thompson Road, in the County of Greenville, State of South Carolina, being known and designated as 1.58 acres on a plat entitled "Property of Urps Inc." made by C. O. Riddle, RLS, Mar. 16, 1978, and having according to said plat the following metes and bounds, to wit:

Beginning at an iron pin in the center of Thompson Road at the joint front corner of Tract 8 and instant tract and running thence N. 40-32 W. 397.90 feet to an iron pin; thence along the line of property shown as 6.61 acre tract N. 49-28 E. 179.8 feet to an iron pin; thence S. 38-33 E. 398.14 feet to an iron pin in the center of Thompson Road; thence along the center of said Thompson Road S. 49-28 W. 376.9 feet to an iron pin, the point of beginning.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

16 (135) 550.2-1-3.21

This is the same property conveyed to the grantor herein by deed from J. C. Urps, dated February 1, 1982, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 1093 at Page 722 on February 1, 1982.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of April, 1982.

SIGNED, sealed and delivered in the presence of:

Charles B. Richardson
Cynthia A. Brown

Darrell Urps as TRUSTEE (SEAL)
Darrell Urps, as Trustee for J. C. Urps (SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20 day of April, 1982.

Charles B. Richardson (SEAL)
Notary Public for South Carolina.

Cynthia A. Brown

My commission expires 3-30-89

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER
NOT APPLICABLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

23522

My commission expires _____

RECORDED this APR 21 1982 at _____ 2:53 P. M., No. _____

3
8
9
0

4328 RV-2