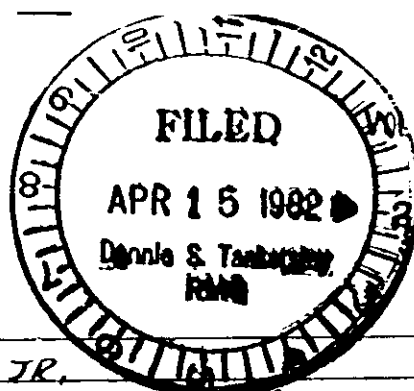


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



1165 PAGE 402

KNOW ALL MEN BY THESE PRESENTS, That

CARL M. GRIFFIN JR., grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

N: 7th CARROLL ROAD

W: 510.4-1-21

S: 510.4-1-16

E: 7th CARROLL ROAD

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do is hereunto set His hand(s) and seal(s) this 8th day of FEBRUARY, 1982.

Witness

Kent Vinson

Tim Cassell

Carl M. Griffin Jr.

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me Kent Vinson and made

oath that He saw the within named

Carl M. Griffin Jr.

sign,

seal, and as His act and deed deliver the within written instrument, and that

Tim Cassell

with him

witnessed the execution thereof.

Sworn to before me this 15th day of March A. D. 1982.

(SEAL)

Dwight H. Burnett
Notary Public
3-18-80

Kent Vinson

Filed

day of

A. D. 19

and recorded in Book

Page

Fee, \$

County, S. C.

RECORDED APR 15 1982 at 2:00 P.M.

23055

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