

Grantee's Address Rt. 5, Box 190, Piedmont, S. C. 29673

TITLE TO REAL ESTATE - Offices of EDDIE R. HARBIN, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NTC

'82

LEY

KNOW ALL MEN BY THESE PRESENTS, that I, VICKI LYNN BYERS,

in consideration of Three Thousand Seventy-Nine and 00/100 (\$3,079.00) ----- Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto JAMES DAVID TALLENT AND PEGGY D. TALLENT, their heirs and assigns forever:

ALL that certain piece, parcel, or lot of land situated, lying and being in Gantt Township, County of Greenville, State of South Carolina, shown on a plat thereof entitled "Cutler Ridge", as Lot No. 38, prepared by C. O. Riddle, Engineer, dated November 25, 1962, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book YY, Page 107, and more particularly described as follows:

BEGINNING at a point on Alhambra Blvd. at the joint front corner of Lots Nos. 37 and 38 and running thence with the common line thereof N. 0-36 E., 105 feet to the rear corner of Lot No. 37; thence along the common rear line of Lots Nos. 36 and 38, N. 39-22 E., 128 feet to a point on the line of Lot No. 35; thence with common line of Lots Nos. 38 and 39, S. 0-36 W., 205 feet to a point on Alhambra Blvd.; thence with Alhambra Blvd., N.89-24 W., 80 feet to the point of beginning.

THIS property is conveyed subject to all restrictions, taxes, assessments, easements, and rights-of-ways of record, including those restrictions affecting said property recorded in Deeds Book 731, Page 543.

DERIVATION: This being the same property conveyed to grantor herein by Deed dated April 25, 1974, recorded in the R.M.C. Office for Greenville County, in Deed Book 997, Page 831, on April 26, 1974, from Lot's Incorporated, a corporation.

14(156) WG 6-1-1-144

together with all the rights, interests, benefits and advantages to said premises pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of April, 1982.

SIGNED, sealed and delivered in the presence of

*Alonzo H. Bruce*  
*Eddie R. Harbin*

VICKI LYNN BYERS

*Vicki Lynn Byers* (SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s/he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s/he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of April, 1982.

*Eddie R. Harbin* (SEAL)  
Notary Public for South Carolina  
My commission expires 7/18/87

*Alonzo H. Bruce*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER - Not Necessary  
- Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this APR 7 1982 at 2:19 P. M., No. \_\_\_\_\_

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