

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

BOOK 1165 PAGE 33

KNOW ALL MEN BY THESE PRESENTS, that Richard R. Castor and Eula W. Castor

in consideration of Fifty Thousand and No/100 (\$50,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Richard Saylor and Gail S. Saylor, their heirs and assigns forever;

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, being known and designated as Lot No. 19, Section B, on a plat of the subdivision of GREEN FOREST recorded in the RMC Office for Greenville County, South Carolina, in Plat Book KK, at page 85, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Everest Street, which iron pin is the joint front corner of Lots Nos. 19 and 20; and running thence along the south side of Everest Street, S. 77-08 E. 10.6 feet to an iron pin; thence continuing along the south side of Everest Street, S. 80-12 E. 79.4 feet to an iron pin; thence S. 4-40 W. 175.4 feet to an iron pin; thence N. 85-25 W. 116.2 feet to an iron pin; thence N. 13-46 E. 186.8 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, easements, rights of way, roadways, setback lines and zoning ordinances appearing on the property and/or of record.

12(276) P16.1-1-61

This being the same property conveyed to Grantor by deed of William F. McDonald and Frances D. McDonald recorded in the RMC Office for Greenville County in Deed Book 1022 at page 225 on August 4, 1975.

Grantee's Address: 4 Everest Street Taylors, S.C. 29687

STATE OF SOUTH CAROLINA DOCUMENTARY TAX STAMP APR-6'82 100.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of April, 19 82.

SIGNED, sealed and delivered in the presence of:

Janet C. Harris (SEAL) [Signature]

Richard R. Castor (SEAL) [Signature]

Eula W. Castor (SEAL) [Signature]

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 6th day of April 19 82.

Notary Public for South Carolina 3-27-89 My commission expires

Janet C. Harris (SEAL) SOUTH CAROLINA COUNTY DOCUMENTARY TAX 55.00 APR-6'82

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RE:

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of April 19 82.

Notary Public for South Carolina 3-27-89 My commission expires

Eula W. Castor (SEAL) [Signature]

RECORDED this APR 6 1982 day of at 2:35 P. M., No.

003

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