

Atlantic Piedmont Hwy Box 4084
Greenville, S.C. 29608

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GR: FILED
MAR 31 1982
5:55 PM '82
S. C.
HUSKEY

BOOK 1164 PAGE 744

KNOW ALL MEN BY THESE PRESENTS, that I, GARY F. BRUCE,

in consideration of Fourteen Thousand and No/100 (\$14,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto TELECABLE OF GREENVILLE, INC., a South Carolina Corporation, its successors and assigns forever,

ALL those certain pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 18 and 19, as shown on a survey for Telecable of Greenville, Inc., prepared March 19, 1982, by Carolina Surveying Company, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Davis Drive, at the joint front corner of Lots Nos. 19 and 20, which iron pin is located 400 feet from the intersection of Davis Drive and Cherrydale Drive, and running thence with the Southern side of Davis Drive N. 89-39 E. 59.59 feet to an iron pin at the joint front corner of Lots Nos. 18 and 19; running thence with the Southern side of Davis Drive N. 82-52 E. 59.08 feet to an iron pin at the joint front corner of Lots Nos. 17 and 18; running thence with the joint line of said Lots S. 20-50 E. 101.74 feet to an iron pin at the corner of Lot No. 13; running thence along the lines of Lots Nos. 13, 12 and 11 S. 27-37 W. 130.13 feet to an iron pin; running thence with the rear lines of Lots Nos. 18, 19 and 11 N. 83-30 W. 116.45 feet to an iron pin at the joint rear corner of Lots Nos. 19 and 20; running thence with the joint line of said Lots N. 6-31 E. 190.77 feet to the point of beginning.

12 (235) 172-2-7&8

This is the identical property conveyed to the Grantor herein by Joe D. Langley, Doris Langley Jones, Cecil V. Langley and Diane Margaret Langley Robinson by deed of even date to be recorded simultaneously herewith.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of March 19 82

SIGNED, sealed and delivered in the presence of:

GARY F. BRUCE

(SEAL)

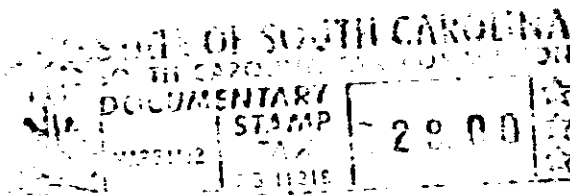
(SEAL)

(SEAL)

(SEAL)

Patrick W. Grayson, Jr.

Susan R. Huskey



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROF

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SUBORN to before me this 29th day of March 19 82

Patrick W. Grayson, Jr. (SEAL)

Susan R. Huskey

Notary Public for South Carolina.

My Commission Expires: 10-15-89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

29th day of March 19 82

CH

Notary Public for South Carolina.

My Commission Expires: 10-15-89

RECORDED this MAR 31 1982 at 4:55 PM 19 82

GREENVILLE COUNTY



1974

4328 RV-2