

TITLE TO REAL ESTATE-

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RECORDED
MAR 29 1 59 PM '82
RMC GREENVILLE
SHERSLEY

KNOW ALL MEN BY THESE PRESENTS, that DANCO, INC.

In consideration of TEN AND NO/100ths-----(\$10.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FORRESTER WOODS RECREATIONAL CENTER, INC., its successors and assigns forever,

ALL that piece, parcel or lot of land situate lying and being in the city of Mauldin, County of Greenville, State of South Carolina, being shown and designated on a plat prepared for Forrester Woods Recreational Center, Inc. as a lot containing 27,900 square feet of land dated March 29, 1982. Said plat has been recorded in the RMC Office for Greenville County in Plat Book 8-X at Page 68. Reference is hereby made to said plat for a metes and bounds description of said property.

ALSO: ALL that piece, parcel or lot of land situate lying and being in the City of Mauldin, County of Greenville, State of South Carolina, being shown and designated on a plat entitled "Partial Suvey for Forrester Woods Recreational Center, Inc." containing 1.92 acres. Said plat has been recorded in the RMC Office for Greenville County in Plat Book 9-A at Page 9. Reference is hereby made to said plat for a metes and bounds description of said property.

This is a portion of the same property conveyed to the Grantor herein by deed of W. D. YARBOROUGH dated May 9, 1978 and recorded in the RMC Office for Greenville County in Deed Book 1078 at Page 982.

The above property is conveyed subject to all rights of way, easements, restrictions which appear of record of record or on the premises.

15(799) PT. to: M9.2-1-1.4 -> 0.64Ac
OUT OF: M9.2-1-229
ALSO
M9.2-1-228.1 -> 1.92Ac
OUT OF: M9.2-1-228

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of March 19 82

SIGNED, sealed and delivered in the presence of:

W. Daniel Yarbrough Jr.
Judith A. McKinley

DANCO, INC. (SEAL)
BY: W. D. Yarbrough Jr. (SEAL)
CHAIRMAN OF THE BOARD OF DIRECTORS (SEAL)
(SEAL)

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of March 19 82

W. Daniel Yarbrough Jr. (SEAL)
Notary Public for South Carolina
My Commission Expires 8/24/83

Judith A. McKinley

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

Corporation Deed

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (or) next of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

de of 19 _____
(SEAL)

Notary Public for South Carolina.

My Commission Expires MAR 31 1982

21861

RECORDED this _____ at 1:59 P. M., No. _____

9706

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