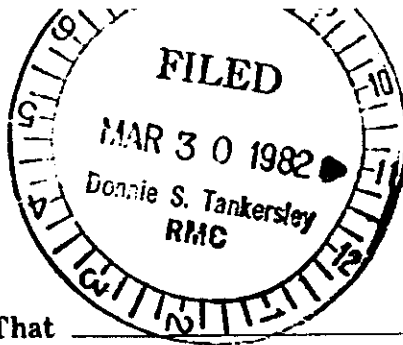


Form 218
(Formerly 182 S.C.)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



BOOK 1164 PAGE 637

KNOW ALL MEN BY THESE PRESENTS, That GASTON S. & ELAINE S. HOLLAND, grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of:
N: 503.3-1-41.6 ; W: 503.3-1-41.6
S: 503.3-1-33
E: 503.3-1-39.4

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-
ground lines for transmitting and distributing power by electricity, and for communication purposes, together
with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by
other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also including the right to relocate said lines over said
premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do _____ hereunto set THEIR hand(s) and
seal(s) this 12TH day of NOVEMBER, 1981

Witness

Kent Vernon
Tim Caswell

Gaston S. Holland (SEAL)
Elaine S. Holland (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 30 82
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4.00001

Personally appeared before me Kent Vernon and made
oath that He saw the within named Gaston S. & Elaine S. Holland sign,
seal, and as theirs act and deed deliver the within written instrument, and that
Tim Caswell with them
witnessed the execution thereof.

Sworn to before me this 15th day of March, A. D. 1982.
(SEAL) Elizabeth H. Barnett Notary Public 2-23-70 Kent Vernon

Filed _____ day of _____, A. D. 19____ and recorded in Book _____
Page _____ Fee, \$ _____

RECORDED MAR 30 1982 at 11:00 A.M. 21681 County, S. C.

10637

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