

NTE

LAW OFFICES OF BRISSEY, LATHAN, FAYSSOUX, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE FILED
GR... CO. S. C.

BOOK 1164 PAGE 433

KNOW ALL MEN BY THESE PRESENTS, that Joan V. N. Barker MAR 26 10 30 AM '82

DONNA W. WATERSLEY

in consideration of Ten and No/100 (\$10.00) Dollars, Love and Affection . . . Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John Van Norden Barker, Jr., his heirs and assigns forever;

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 3 on Plat entitled property of T.D. Burdette, prepared by C.O. Riddle, dated August 20, 1980, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Butler Drive at the joint front corner of Lots Nos. 3 and 4 and running thence with the line of Lot No. 4, S. 6-27 W., 426.4 feet to an iron pin; thence with other property of T.D. Burdette, S. 84-18 W., 209 feet to an iron pin at the joint rear corner of Lots 2 and 3; thence with the line of Lot No. 2, N. 6-27 E. 426.4 feet to an iron pin in center of Butler Drive; thence with the center line of Butler Drive, N. 84-18 E., 209 feet to the beginning corner.

This conveyance is made subject to such easements, rights of way and restrictions as appear of record or on the premises.

16 (115) 559.3 -1-35.6

This being the same property conveyed to Grantor by deed of Gerald G. Anson, Jr. and Sue B. Anson recorded in the RMC Office for Greenville County in Deed Book 917 at Page 650 on JUNE 14, 1971.

Grantee's Address: Rt. 4, Box 167
Butler Drive
Simpsonville, S.C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of March, 19 82.

SIGNED, sealed and delivered in the presence of:

Janet C. Harris
112 [Signature]

Joan V. N. Barker (SEAL)
JOAN V. N. BARKER (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23rd day of March, 19 82.

Notary Public for South Carolina.

My commission expires 3-27-89

Janet C. Harris (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____

Notary Public for South Carolina.

My commission expires _____

RECORDED MAR 26 1982 at 10:30 A. M., No. 21170

0433

4328 RV-2