

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTED  
S.C.  
3:14 PM '82

GRANTEES ADDRESS: Peachtree Enterprises

P.O. Box 1258  
Greer, S.C., 29652

KNOW ALL MEN BY THESE PRESENTS, that ELMER S. WILSON, INC.

BOOK 1164 PAGE 350

in consideration of THIRTY SIX THOUSAND, TWO HUNDRED AND NO/100ths Dollars,  
and assumption of a mortgage,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto THOMAS G. ATKINSON and JAMES A. HESS, a partnership, d/b/a  
PEACHTREE ENTERPRISES, their heirs and assigns forever:

ALL that lot of land in the State of South Carolina, County of Greenville,  
in Chick Springs Township, in the City of Greer, located at the corner  
of the intersection of North Main Street and Bearden Street and being  
shown as Lots Nos. 1 and 2 on plat entitled, "Property of Elmer S. Wilson,  
Inc.", by Jones Engineering Service, dated June 15, 1979 and being  
described as a whole as follows:

11(285) G22-1-3 & 4

BEGINNING at an iron pin on the west side of North Main Street., and  
the north side of Bearden Street, (Northwest corner of intersection) and  
running thence N. 2-22 W., 105 feet along the west side of North Main  
Street to old iron pin; thence N. 80-29 W., 189 feet to old pin; thence  
N. 1-08 W. 115.2 feet to old pin on school lot; thence with school lot  
N. 75-49 W., 104.2 feet to pin near large water oak; thence S. 1-04 E.,  
237.4 feet to the north side of Bearden Street; thence with the North  
side of Bearden Street S. 82-14 E., 292.3 feet to the beginning corner.

THIS property is conveyed subject to any restrictions, easements, rights-  
of-way or zoning ordinances affecting same.

THIS is the identical property conveyed to the Grantor by deed of Curtis  
C. Hipp, recorded on June 25, 1979 in Deed Book 1105 at page 404 in the  
RMC Office for Greenville County.

As part of the consideration, grantees do hereby assume and agree to pay  
the balance due on that certain mortgage held by Family Federal Savings and  
Loan Association, recorded in Mortgage Book 1471 at page 191 in the original  
amount of \$50,000.00, on June 25, 1979.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX STAMP  
\$73.00

GREENVILLE COUNTY  
106280  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ MAR 23 '82  
PB. 19811  
40.15

together with all and singular the rights, members, necoutamens and apputenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of March .19 82

SIGNED, sealed and delivered in the presence of:

ELMER S. WILSON, INC. (SEAL)

*W. O. Pease*  
*W. O. Pease*

BY: *Elmer S. Wilson* (SEAL)

PRESIDENT (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE / NOT REQUIRED / CORPORATION  
DEED

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 24 day of March 19 82  
*W. O. Pease* (SEAL)  
Notary Public for South Carolina.

*W. O. Pease*

My commission expires \_\_\_\_\_

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of \_\_\_\_\_ 19 \_\_\_\_\_

(SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED MAR 25 1982 day of \_\_\_\_\_ 19 \_\_\_\_\_, at 3:14 P. M., No. 21117

0359

4328 RV-2