

GRIFFIN & HOWARD, 111 PETTIGRUST, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

BOOK 1164 PAGE 317

FILED  
S.C.  
PH '82  
WILKINSLEY

KNOW ALL MEN BY THESE PRESENTS, that Robert T. Greene  
3 Brighton Lane  
Taylors, S.C. 29677

in consideration of One (\$1.00) ----- Dollars,  
and assumption of the mortgages recited hereinbelow  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Bobbie C. Greene, her heirs and assigns, forever:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 64 on plat of Section 1, Colonial Hills, recorded in Plat Book FFF at page 102 and having such courses and distances as will appear by reference to said plat.

The above conveyance is subject to all rights of way, easements and protective covenants affecting same appearing upon the public records of Greenville County.

This is the same property conveyed to the Grantor and Grantee herein by deed of Premier Investment Co., Inc. dated March 13, 1978, and recorded March 14, 1978, in the RMC Office of Greenville County in Deed Book 1075, Page 257.

The Grantee assumes and agrees to pay that certain mortgage given by Robert T. and Bobbie C. Greene to First Federal Savings and Loan Association in the original principal amount of \$31,350.00, recorded March 14, 1978, in the RMC Office of Greenville County in Mortgage Book 1425, Page 856, with a principal balance of approximately \$30,000.00.

11(276) T34.1-2-38

The Grantee agrees and assumes to pay the balance on that certain mortgage given by Robert T. and Bobbie C. Greene to Sun America Finance Corporation in the original principal sum of \$50,000.00 recorded August 11, 1981, in the RMC Office of Greenville County in Mortgage Book 1549, Page 693.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of March, 19 82

SIGNED, sealed and delivered in the presence of:

Marilyn Howard  
Neil P. Puhles

Robert T. Greene (SEAL)  
Robert T. Greene (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23 day of March 19 82

Neil P. Puhles (SEAL)  
Notary Public for South Carolina.

Marilyn Howard

My commission expires 10-29-90

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina.

My commission expires  
RECORDED MAR 24 1982

(SEAL)

19 at 3:20 P. M., No. 21315

9311

4325 RV-2