

Bankers Trust Co., Greenville, S.C.

MARCHBANKS, CHAPMAN, BROWN & HARTER, P.A. 111 TOY STREET GREENVILLE, S. C. 29603

TITLE TO REAL ESTATE BY A CORPORATION

BOOK 1164 PAGE 295

GRANTEE FILED  
S.C.  
28 PM '82  
PLSLEY

MARCHBANKS, CHAPMAN & HARTER, P.A.  
PLAT BOOK 10224 FS  
Greenville, S. C. 29603

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that **The Greenville Medical Foundation**  
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of **One and 00/100 (\$1.00)**-----  
----- Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **Bankers Trust as Trustee for the Greenville Medical Foundation, its successors and assigns forever, a thirty three and one third (33 1/3%) interest in an undivided one-half interest in the following property:**

**ALL that certain piece, parcel or lot of land in Glassy Mountain Township, Greenville County, State of South Carolina, situated on State Highway No. 11 about three miles westward from Gowansville, containing 171.9 acres, more or less, being shown on a plat of the property of Mrs. Ollie Plumley by J. Q. Bruce, Registered Surveyor, dated September 15, 1955 and recorded in Plat Book WW, pages 298-299 in the RMC Office for Greenville County.**

This being a portion of the same property conveyed by deed of Samuel Hunter Howard and Jean G. Howard to Harry A. Chapman, Jr. and J. Ernest Lathem, dated June 3, 1967, recorded June 5, 1967 in the RMC Office for Greenville County in Deed Book 821 at page 169.

Also, **2 (315) 627.1-1-27 & 28**

**ALL that certain piece, parcel or tract of land containing 8.90 acres, more or less, and being situate on South Carolina Highway No. 11 about three miles westward from Gowansville, Glassy Mountain Township, Greenville County, South Carolina and being shown on a Plat of the property of Mrs. Ollie Plumley by J. Q. Bruce, Surveyor, dated September 15, 1955 recorded in Plat Book WW at pages 298-299 in the RMC Office for Greenville County and being further known and designated in the Block Book Office for Greenville County on Sheet 627.1 Block 1-Lot 28.**

**BEGINNING at an old iron pin at a joint corner between Ollie Plumley and property owned by J. Ernest Lathem and Harry A. Chapman, Jr. and proceeding thence N. 39-20 E. 129 feet to an iron pin; thence N. 57-41 E. 300 feet to an old iron pin; thence N. 10-36 E. 300 feet to an old iron pin; thence N. 27-20 W. 470 feet to an old iron pin; thence N. 27-20 W. 21.2 feet to a spike in road; thence S. 55-25 W. 470 feet to an iron pin; thence along the center of Dill Road approximately 600 feet to an iron pin; thence continuing 111 feet to the point of beginning.**

This being the same property conveyed by deed of Ollie Plumley to J. Ernest Lathem and Harry A. Chapman, Jr., dated November 16, 1968, recorded November 19, 1968 in the RMC Office for Greenville County in Deed Book 856 at Page 342.

(See Reverse Side)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **3<sup>rd</sup>** day of **March** 19 **82** **GREENVILLE MEDICAL FOUNDATION** (SEAL)  
SIGNED, sealed and delivered in the presence of:

*Cynthia Lopez*  
*Charles M. Jones*

A Corporation  
By: *[Signature]*  
President **CHAIRMAN**  
*[Signature]*  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF \_\_\_\_\_ PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **3<sup>rd</sup>** day of **March** 19 **82**  
*Charles M. Jones* (SEAL) *Cynthia Lopez*

Notary Public for South Carolina.  
My commission expires: **6-15-87**

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

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