

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA ) Grantee(s) Mailing Address: 2426 North Graham Street  
COUNTY OF GREENVILLE ) P.O. Box 30453  
Charlotte, NC 28230

KNOW ALL MEN BY THESE PRESENTS, that OWSLEY ENTERPRISES, A PARTNERSHIP

in consideration of Two Hundred Twenty Seven Thousand and no/100ths (\$227,000.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto COMMERCIAL EQUIPMENT COMPANY, INC., A NORTH CAROLINA CORPORATION, ITS SUCCESSORS AND ASSIGNS:

ALL that piece, parcel or tract of land, situate on the western side of S.C. Highway #14 and on the southeastern side of Phillips Road, in the County of Greenville, State of South Carolina, being shown as a Tract containing 3.49 acres on a plat of the property of Commercial Equipment Co., Inc., dated March 12, 1982, prepared by Freeland and Associates, recorded in Plat Book 8-Z at Page 17 in the RMC Office for Greenville County and having according to said plat, the following metes and bounds, to-wit:

11 (205) OUT OF 529.2-1-15.2

BEGINNING at an iron pin on the western side of S.C. Highway #14, at the corner of property now or formerly belonging to Taylor, and running thence with the Taylor property N 54-45 W 579.13 feet to an iron pin on the southeastern side of Phillips Road; thence with said Road N 32-06 E 226.42 feet to an iron pin; thence still with said road N 30-16 E 182.66 feet to an iron pin at the intersection of Phillips Road and S.C. Highway #14; thence with S.C. Highway #14, the following courses and distances: S 40-53 E 80.65 feet, S 35-38 E 70.58 feet, S 31-08 E 91.54 feet, S 25-49 E 89.59 feet, S 20-36 E 92.18, S 16-01 E 75.53 feet, S 11-38 E 76.71 feet, S 7-01 E 68.31 feet, and S 1-45 E 104.70 feet to the point of beginning.

This is a portion of the property conveyed to the Grantor herein by deed of Richard Michael Owsley, et al, recorded January 4, 1977 in the Office of the RMC for Greenville County in Deed Book 1049 at Page 39.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of March 19 82

SIGNED, sealed and delivered in the presence of:

OWSLEY ENTERPRISES, A PARTNERSHIP (SEAL)  
BY: *[Signature]* (SEAL)  
*[Signature]* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

STATE OF SOUTH CAROLINA  
DOCUMENTARY STAMP  
APR 22 1982

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of March 19 82

*[Signature]* (SEAL)  
Notary Public for South Carolina 6-15-89  
My commission expires:

*[Signature]*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19  
(SEAL)  
Notary Public for South Carolina.  
My commission expires:

RECORDED this MAR 22 1982 day of at 11:40 A.M. 19

COUNTY DOCUMENTARY TAX  
MAR 22 82 249.70

GREENVILLE COUNTY 0000220

9168

74328 RV-2