

Grantee's address: Route 1, Box 161, Simpsonville, SC 29681

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

REC'D
S.C.

BOOK 1163 PAGE 947

KNOW ALL MEN BY THESE PRESENTS, that I, Mary Melissa A. Cooper

WITNESSES
W. H. WATERSLEY

in consideration of love and affection and the sum of Three (\$3.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Sarah Catherine A. Watson, her Heirs and Assigns forever,

All that piece, parcel or lot of land lying, being and situate on the North side of Gilder Creek about five miles North of Simpsonville, in Austin Township, County and State aforesaid, containing 2.6 acres, more or less, and having the following courses and distances, to-wit: Beginning at a point in said creek, which is at the rear joint corner of said 2.6 acre lot and Tract No. 1 as shown on plat prepared for Mary M. Austin by W. J. Riddle, Surveyor, dated May, 1951, and which plat has been recorded in the R. M. C. Office for said County in Plat Book WW, page 107, and running thence with the joint property line of said lot and tract N.13-40 W. 1200 feet, more or less, to an Iron Pin, thence N.60-45 W.123 feet to the Northeast corner of Tract No. 3 as shown on said plat, thence with the joint property line of said lot and said Tract No. 3 S.13-40 E.1300 feet, more or less, to a point in said creek, thence down and with the meanderings of said creek, creek being the line, N.64-25 E.32 feet, more or less, and N. 60-45 E.61 feet to the beginning point. This being the 2.6 acre lot described in deed of James W. Austin et al to grantor herein dated June 30, 1961 and recorded in said R. M. C. Office on July 5, 1961 in Deed Book 677, page 65. For a more particular description see the aforesaid plat.

16(116) Pr. to = 542.1-1-29 (2.6 Ac)
OUT OF = 542.1-1-31

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to restrictions and easements of record, if any.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of March, 19 82

SIGNED, sealed and delivered in the presence of:

W. H. Watersley
Ann L. Jackson

Mary Melissa A. Cooper (SEAL)
Mary Melissa A. Cooper (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF SPARTANBURG

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of March, 19 82

Ann L. Jackson (SEAL)
Notary Public for South Carolina.

W. H. Watersley

My commission expires: February 12, 1992

STATE OF SOUTH CAROLINA }
COUNTY OF SPARTANBURG

RENUNCIATION OF DOWER
(Female grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

My commission expires _____

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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