

TITLE TO REAL ESTATE BY A CORPORATION

FILED

C. S. C.

POB 683

Taylor

BOOK 1163 PAGE 828

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MAR 12 1982

LESLIE

KNOW ALL MEN BY THESE PRESENTS, that W. N. LESLIE, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of THREE THOUSAND NINE HUNDRED AND NO/100 (\$3,900.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto MILTON H. SMITH AND GAIL P. SMITH, THEIR HEIRS AND ASSIGNS, FOREVER:

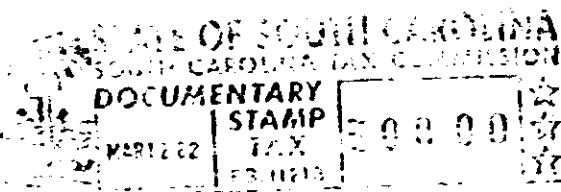
ALL that certain piece, parcel or tract of land, situate, lying and being at Taylors, County of Greenville, State of South Carolina, and shown on a plat prepared by Piedmont Engineers & Architects, entitled, "Section 1, Chick Springs", May 5, 1966, and revised plats on July 12, 1966, and Nov. 30, 1966,, and according to said plats, having the following metes and bounds:

11(276) T 7-1-102

BEGINNING at an iron pin at the SW corner at an intersection of Hill Street and Mill Street, and running thence along the SW side of Hill Street, N. 52-11 E. 167.2 feet to an iron pin at the corner of lot #1; thence along the line of lot #1, N. 31-06 W. 88.0 feet to an iron pin at the joint rear corner of lot #12; running thence S. 52-37 W. 220.78 feet to an iron pin on the NE side of Mill Street; thence S. 63-52 E. 99.0 feet to an iron pin, point of beginning.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights-of-way which are a matter of public record and/or actually existing upon the ground affecting the above described property.

This is a portion of the property conveyed to the Grantor herein by deed of Burlington Industries, Inc., recorded in the RMC Office for Greenville County, S. C., in Deed Book 794, Page 133, March 11, 1966.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12th day of March 1982.

SIGNED, sealed and delivered in the presence of:

W. N. LESLIE, INC. (SEAL)

A Corporation

By:

President

Secretary

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of March 1982.

Notary Public for South Carolina.

My commission expires: 7-30-90

RECORDED this MAR 12 1982 day of March, at 11:15 A. M., No. 1331