

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that MERRILL LYNCH RELOCATION MANAGEMENT INC.
A Corporation chartered under the laws of the State of CALIFORNIA and having a principal place of business at
ATLANTA, State of GEORGIA, in consideration of
SEVENTY SIX THOUSAND EIGHT HUNDRED (\$76,800.00) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto RAJU HEMRAJANI and INDRA HEMRAJANI, their heirs and assigns:

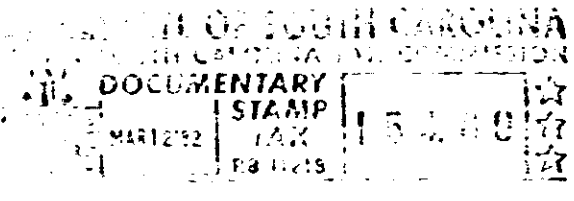
All that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, being known and
designated as Lot No. 64 on plat entitled " Final Plat, Seven Oaks"
as recorded in the RMC Office for Greenville County, S.C. in Plat
Book "4R", at Page 6, and having according to said plat, the following
metes and bounds, to-wit: 11(276) T2.1-1-64

BEGINNING at an iron pin on the westerly side of East Indian Trail,
said iron pin being the joint front corner of Lots 63 and 64 and
running thence with the common line of said lots S. 84-55 W. 154.1
feet to an iron pin at the joint rear corner of Lots 63 and 64;
turning and running thence N. 14-17 W. 70 feet to an iron pin at
the joint rear corner of Lots 64 and 65; turning and running thence
with the common line of Lots 64 and 65 N. 75-43 E. 155 feet to an iron
pin, joint front corner of Lots 64 and 65 with iron pin on the
westerly side of East Indian Trail turning and running thence with
the westerly side of East Indian Trail S. 14-17 E. 55 feet to an iron
pin; thence continuing with the westerly side of East Indian Trail
S. 9-51 E. 39.9 feet to an iron pin, the point of beginning.

This being the same property conveyed to Merrill Lynch Relocation
Management Inc. by deed of Richard D. Robertson, Jr., recorded
in the RMC Office for Greenville County, S.C. on March 12, 1982
in Deed Book 1163 at Page 789

This conveyance is made subject to any restrictions, zoning
ordinances, easements that may appear of record on the recorded
plat or on the premises.

Grantees' address: 9 East Indian Trail
Taylors, S. C. 29687



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 11th day of February 1982

SIGNED, sealed and delivered in the presence of:

MERRILL LYNCH RELOCATION MANAGEMENT INC.

A Corporation

By:

Ireva Cohron
Julia E. Gerner

[Signature]
President Assistant Secretary
[Signature]
Secretary Assistant

STATE OF ~~SOUTH CAROLINA~~ GEORGIA
COUNTY OF Fulton

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of February 19 82

Julia E. Gerner (SEAL)
Notary Public for ~~SOUTH CAROLINA~~ GEORGIA
My Commission Expires ~~12/31/82~~

Ireva Cohron
Ireva Cohron

RECORDED this 12th day of March 1982, at
at 12:11 P/M



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