

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTOR'S ADDRESS:
105 Center Street
Taylors, SC 29687

BOOK 1163 PAGE 630

GRANTEE'S ADDRESS:
105 Center Street
Taylors, SC 29687

KNOW ALL MEN BY THESE PRESENTS, that

John Myron Carman

in consideration of One Dollar, love and affection (\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mary Kathleen Carman, her heirs and assigns forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate lying and being on the south side of Center Street and being known and designated as Lot No. 31 on a plat entitled "Subdivision for Burlington Industries, Section No. 1" plat of which is recorded in the RMC Office for Greenville County in Plat Book JJJ at Page 10, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Center Street, joint front corner of Lots 30 and 31 and running with the south side of Center Street S 57-48 E. 53.2 feet to an iron pin at the western corner of the intersection of Center Street and Waldrop Street; thence with the western side of Waldrop Street S 4-17 W 146.5 feet to an iron pin; thence with the rear of Lot No. 31 N 64-17 W 106.8 feet to a point; thence continuing N 52-58 W 18.2 feet to an iron pin; thence with the common line of Lots Nos. 30 and 31, N. 33-11 E. 139.8 feet to an iron pin on the south side of Center Street, the point of BEGINNING.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded Plat(s), or on the premises.

11(276) T7-1-32

This is the identical property conveyed to the Grantor herein by Deed from Jill R. Carman recorded in the RMC Office for Greenville County on February 1, 1982 in Deed Book 1161 at Page 732.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of March, 1982

SIGNED, sealed and delivered in the presence of:

Don A. Thompson
Jean McPhillips

John Myron Carman (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of March, 1982

Don A. Thompson (SEAL)
Notary Public for South Carolina

Jean McPhillips

My commission expires 4/26/87

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

NOT NECESSARY - GRANTOR IS UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina

My commission expires _____

RECORDED MAR 9 1982 of _____ at 1:41 P. M., No. 20059

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