

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

S. C.
MAR 8 '82
GREENVILLE

BOOK 1163 PAGE 538

KNOW ALL MEN BY THESE PRESENTS, that HOLLY TREE PLANTATION, A Limited Partnership

in consideration of One and No/100 (\$1.00) Dollar and satisfaction of debt Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto James P. McNamara, his heirs and assigns forever:

ALL those lots of land situate on the westerly side of Holly Tree Lane in
the County of Greenville, State of South Carolina, being shown as Lot 53
and the larger and remaining portion of Lot 52 (a small portion of the Lot
52 was conveyed to John W. Zettler and Norma F. Zettler in Deed Book 1160
at Page 426 as shown on a plat of the property of John W. Zettler and Norma
F. Zettler dated May 11, 1977, revised August 24, 1977, prepared by Piedmont
Engineers - Architects - Planners, recorded in Plat Book 8-X at Page 36 in
the RMC Office for Greenville County.

16(116) 542.8-1-13

This is a portion of the property conveyed to the grantor by deed of the
Citizens and Southern Bank of South Carolina, as Trustee, et al, recorded on
February 1, 1973, in Deed Book 966 at Page 335 in the RMC Office for Greenville
County. *The debt satisfied by this deed is Fifteen Thousand and No/100 Dollars.

This conveyance is subject to any and all existing reservations, easements,
rights of way, zoning ordinances and restrictions or protective covenants that
may appear of record or on the premises.

Grantee's Address: Northhills Medical Clinic. N.Hills Center, 901 29615

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP
MAR-8-82
PB 11215
3000

GREENVILLE
COUNTY
0 9 6 0 6 6

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ MAR-8-82
PB 11311
16.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of February, 19 82

SIGNED, sealed and delivered in the presence of:

Delores Sitterson
Fancy Cook
Julie G. Henman

HOLLY TREE PLANTATION, A Limited Partnership (SEAL)

BY: James P. McNamara (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 25 day February 19 82

John [Signature] (SEAL)
Notary Public for South Carolina

Julie G. Henman

(SEAL)

My commission expires 28 Feb 90

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER None Necessary
Partnership

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED MAR 8 1982 of _____ 19 _____ at 12:53 p. M., No. 19985

400 8 26061801

0538

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