

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

BOOK 1163 PAGE 519
MORTGAGE RELEASE

FOR VALUABLE CONSIDERATION, Heritage Federal Savings & Loan Association does hereby release and relinquish its lien against Lot #35 and the Northern portion of Lot #36, as shown on plat of Myra D. Bland, dated December 15, 1980 by J.L. Montgomery, III, and recorded in Plat Book _____, at page _____. The within property is being released from the mortgage recorded in Mortgage Book 1079, page 161 in the RMC Office for Greenville County, provided however this release does in no way impair or affect our lien upon the remaining Southern portion of Lot #36 and all of Lot #37, Sunset Heights Subdivision, on which property is located three (3) duplex apartment buildings, which remaining property is given as security.

WITNESS our hands and seals this 5th day of March, 1982.

Brenda K. Jones
Barry D. Cross, Jr.
WITNESSES

J. L. Montgomery, III
HERITAGE FEDERAL SAVINGS & LOAN ASSN.
BY: [Signature]

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for Heritage Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of March, 1982.

Barry D. Cross, Jr.
My commission expires: _____

Brenda K. Jones
RECORDED **MAR 8 1982** 19982
at 1:41 P.M.

Register of Means Conveyance Greenville County
I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.
Auditor _____ County _____
YOUNTS, REESE & COFIELD
ATTORNEYS AT LAW
Lot 35 & pt. Lot 36 Looney Brook Dr.,
Sunset Hghts., Ft. Inn.

(SFAL)
I hereby certify that the within Deed has been the _____ 8th day of _____ Mar. 19 82
1:41 P.M. recorded in Book 1163 of _____ 518

RELEASE
BY A CORPORATION
TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
BLAND INVESTMENT CORPORATION
TO
MYRA D. BLAND

MAR 8 1982
19982
XX

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