

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } S.C.

GRANTEE'S ADDRESS:
Route 4, Box 416-A
Piedmont, S. C. 29673

KNOW ALL MEN BY THESE PRESENTS, that B.K.S., A Partnership

DONOR: DONALD W. RUSLEY

in consideration of SEVEN THOUSAND AND NO/100-----(\$7,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JOHN M. CUMMINGS AND KIMBERLEY F. CUMMINGS, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of reenville, known and designated as Lot #2 on a plat prepared for BKS, A Partnership on January 28, 1982, by R. B. Bruce, Surveyor; and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of West Georgia Road said point being the joint front corner of Lots Nos. 2 and 3 and running with said road S 81-47 W. 188.6 feet to a point said point being the joint front corner of Lots Nos. 1 and 2; thence turning and running with the line of Lot No. 1 N. 28-45 W 451 feet, more or less, to a point said point being the joint rear corner of Lots Nos. 1 and 2; thence turning and running N 55-32 177.5 to a point said point being the joint rear corner of Lots Nos. 2 and 3; thence turning and running with the line of Lot No. 3 S 28-45 E 535 feet more or less to the point of BEGINNING.

20 (45) Pt. To = 602.3 - 1 - 164
BUT OF = 602.3 - 1 - 149

This being a portion of that property conveyed to the grantor by deed of the Fortis Corporation (same as Fortis Enterprises, Inc.), recorded on October 12, 1981 in the RMC Office for Greenville County in Deed Book 1156 at Page 622.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat, or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of March, 19 82

SIGNED, sealed and delivered in the presence of:

B.K.S. Partnership (SEAL)

H. Michael Sp...
Jean M. Phillips

[Signature] (SEAL)
Jean M. Phillips (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE 19950

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of March 19 82

H. Michael Sp... (SEAL)
Notary Public for South Carolina.

Jean M. Phillips

My commission expires 1/24/83

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER
(NOT NECESSARY, PARTNERSHIP GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

400 9 26051901

RECORDED MAR 8 1982 at 11:55 A.M.

9514

4328 RV-2

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
PB MAR-82 07.70