

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Plat 5, Bk 193
RECEIPTS REST. SC
21620

BOOK 1163 PAGE 470

KNOW ALL MEN BY THESE PRESENTS that Michael L. Thigpen and Linda R. Thigpen

in consideration of Twenty-five Thousand Nine Hundred Thirty-three and 68/100- Dollars, (\$25,933.68) and the assumption of a mortgage, as set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Calvin N. Cox, his heirs and assigns, forever:

ALL that certain peice, parcel or lot of land, situate, lying and being on the southwestern side of West Parker Road in the County of Greenville, State of South Carolina, being shown and designated as Lot 5 on plat of Hughes Heights, Block D, recorded in the RMC Office for Greenville County in Plat Book GG, Pages 122 and 123, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the southwestern side of West Parker Road at the joint front corner of Lots 4 and 5 and running thence along the common line of said Lots S. 54-43 W. 160 feet to a point; thence N. 35-17 W. 75 feet to a point; thence along the common line of Lots 5 and 6 N. 54-43 E. 160 feet to a point on the southwestern side of West Parker Road; thence along the said West Parker Road S. 33-17 E. 75 feet to the point of beginning.

THIS conveyance is made subject to such easements, rights-of-way, and restrictions of record or as appear on the premises.

13(308) B13-4-5-5

This is the same property conveyed to the grantors herein by deed of Jack E. Shaw Builders, Inc., recorded in the RMC Office for Greenville County, in Deed book 925, at Page 98 on September 14, 1971.

AS A part of the consideration herein, the grantors assume and agree to pay that certain mortgage in favor of First Federal Savings and Loan, in the principal amount of \$17,000.00, recorded in the RMC Office for Greenville County in Mortgage Book 1206, Page 504, and having a a present principal balance of \$13,606.82.

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP
5200

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
MAR-5-82 28.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1 day of March, 1982

SIGNED, sealed and delivered in the presence of:

P. Joyce McCanell (SEAL) Michael L. Thigpen (SEAL)
Nancy M. Pulcine (SEAL) Linda R. Thigpen (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1 day of March 1982
P. Joyce McCanell (SEAL) Nancy M. Pulcine
Notary Public for South Carolina
My commission expires 4-21-86

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 1 day of March 1982
P. Joyce McCanell (SEAL) Linda R. Thigpen
Notary Public for South Carolina
My commission expires 4-21-86

RECORDED this MAR 5 1982 at 4:20 P. M., No. 19918

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