

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OFFICE OF THE REGISTER OF MESNE CONVEYANCE  
S. C.  
BOOK 1163 PAGE 117  
WASLEY

KNOW ALL MEN BY THESE PRESENTS, that ASBERRY C. AGNEW

in consideration of Four Thousand (\$4,000.00) and no/100 -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN HENRY SULLIVAN, his heirs and assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State aforesaid, being known and designated as Lot No. 11 according to a plat of property of P. L. Bruce prepared by R. K. Campbell, April 1950, recorded in the Office of the Register of Mesne Conveyance for Greenville County in Plat Book W, page 171, and having, according to said plat, the following metes and bounds, to-wit:

*12(235) 174.2-7-22*

BEGINNING At a point on the northwest side of a 15 foot driveway at the joint front corner of lots 11 and 10 and running thence along the line of Lot No. 10, N. 55-05 W. 140 feet to a point at the joint rear corner of Lot 17 and 18; thence along the rear line of Lot No. 17, S. 34-55 W. 60 feet to a point at the joint rear corner of lots 16 and 17; thence along the line of Lot No. 12, S. 55-05 E., 140 feet to a point on said 15 foot driveway, at joint front corner of Lots 11 and 12; thence along said 15 foot driveway, N. 34-55 E., 60 feet to the point of beginning.

*This being the same property acquired by the Grantor herein through the conveyance of P. L. Bruce, Nora B Bruce and Thomas Bruce by deed recorded in the RMC Office of Greenville County in Deed Book 451 page 146*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX  
MAR-1982  
\$4,000.00

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ P.B. 1961  
MAR-1982  
04.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5<sup>th</sup> day of February, 1982

SIGNED, sealed and delivered in the presence of:

*Heldner R. Smith*  
*Hannie Rabun*

*Asberry C. Agnew* (SEAL)  
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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5<sup>th</sup> day of February, 1982

*Hannie Rabun* (SEAL)  
Notary Public for South Carolina.

*Heldner R. Smith*

My Commission Expires 9-1-82

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER (Grantor a Widower)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina

RECORDED on MAR 1 1982 day of 10, at 3:31 P. M., No. 11000

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